

# **Rusk County Youth Project Show Scholarship Application 2021**

Scholarship Application Due: **December 15, 2020**

Mailed with Postmarked no later than December 15, 2020:

**Rusk County Youth Project Show Scholarship Committee**

**P.O. Box 2392**

**Henderson, TX 75653**

Hand Delivered:

**Rusk County Extension Office**

**113 E. Fordall Street**

**Henderson, TX 75652**

**M-F 8:00 – 5:00pm / closed 12:00 – 1:00 for lunch**

The Rusk County Agriculture and Youth Exposition Center scholarships, Rusk County Agriculture and Youth Exposition Center Technical Studies scholarships, and the Rusk County Youth Project Show scholarships will be selected from this application. \_\_\_\_\_  
is an entrant for the scholarship program. The applicant will graduate in Spring of 2021 and plans to continue his/her education in a higher education institution.

Name: \_\_\_\_\_  
(Last) (First) (Middle Initial) (Preferred Name)

Applicant's Home Address: \_\_\_\_\_  
Street Address  
\_\_\_\_\_  
City, State Zip Code

Phone Number: \_\_\_\_\_ Alternate Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

4-H Club or FFA Chapter that you are representing: \_\_\_\_\_

\_\_\_\_\_  
Student Signature Date

\_\_\_\_\_  
Parent Signature Date

College, University, or other educational institute student plans to attend

First Choice

Second Choice

\_\_\_\_\_

What inspired you to pursue your career choice?

## OBJECTIVE CRITERIA LIST

Parts I and II of this form need to be completed by applicant's counselor.

Applicant's Name: \_\_\_\_\_

- I. Student's cumulative high school grade point average (GPA), excluding Spring Semester of Senior year:

\_\_\_\_\_

- II. Class Rank: \_\_\_\_\_ out of \_\_\_\_\_

\_\_\_\_\_  
Counselor's Signature

\_\_\_\_\_  
School

\_\_\_\_\_  
Date

Applicant's Name: \_\_\_\_\_

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VI. Please list the years participated at the Rusk County Youth Project Show, what projects you exhibited, and awards earned.

[illegible]

- VII. Please describe in your own words (1) why you want to be a recipient of the RCYPS Scholarship, (2) the course of study or major field of interest you plan to follow while furthering your education, (3) your proposed occupation or profession, and (4) any other abilities you have that were not previously mentioned in this form. (1000-word minimum)