



Rusk County

4-H Clover Files



Rusk County 4-H

FULL ARMOR 4-H CLUB

Micah Pettit

658-4255

Second Tuesday, 7:00 p.m.

Full Armor Lunch Room

LEVERETT'S CHAPEL 4-H CLUB

Randy Tidwell

570-4377

rtidwell@leverettschapelisd.net

2nd Monday, 6:00 p.m.

Leverett's Chapel Ag Building

LIVESTOCK 4-H CLUB

Ryan & Jennifer Ellis

658-4404

3rd Monday, 6:00 p.m.

Extension Meeting Room

ROUND-UP 4-H CLUB

Carey Murphy

880-8148

3rd Sunday, 2:00 p.m.

Pirtle Methodist Church-Overton

TATUM 4-H CLUB

Katrina McKee

720-6711

Melissa Steph

812-2083

3rd Monday, 6:30 p.m.

Tatum I.S.D. Community Room

Website: rusk.agrilife.org/

4-H ADULT LEADER'S MEETINGS



*Upcoming meeting
date*

To-Be-Announced

Extension Office closed for



May 28th

PLEASE TAKE NOTE
JUNE 15th @ EXPO CENTER

MAJOR VALIDATIONS
IF YOU ORDERED TAGS FOR STATE FAIR, MAJOR
STEER TAGS, OR HEIFER UIN's



*United Way of Rusk County is an
annual sponsor of Rusk County 4-H.*

4-H AGE DIVISION

If you want to compete in 4-H contests -
these are the age divisions.

Junior –3rd through 5th grade

Intermediate –6th through 8th grade

Seniors - 9th through 12th grade

**(Grade is based on August 31st
of current 4-H year)**



For more information
call:

Archery - AJ Cook

903-539-1505

Shotgun - Jimmy Arp

903-452-4524

Full Armor Christian Academy 4-H * 3D Archery Tournament *** May 12, 2018**





Good Luck to all the 4-H members headed to Texas 4-H Roundup in College Station!!

We have members competing in Livestock Judging and Public Speaking

Mac Amick	Kalyn Watt
Payton Evans	Sara Beth Brittain



Record Books & Record Keeping

Why is it important you keep a record of your 4-H activities? Because, by recording your activities you can remember all the fun you've had so far, and set future goals! Keeping records of 4-H projects could help you when you apply for college scholarships too! 4-H Recordbooks are books you make to record your annual projects. The "At a Glance Guide" will help you organize your Recordbook. Find out more in the "Family Guide To Recordbooks" and Recordbook Categories.

Finished Recordbooks will be submitted for the county contest and those 1st place books will continue to the district level in July.

Specific Categories

Depending on your age group you will fall into the Junior, Intermediate, or Senior category for the Recordbooks. As you progress to the next age group, you will keep your previous year's report forms and keep adding new ones each year.

Recordbook Forms

<http://texas4-h.tamu.edu/recordbooks/>

Deadline to turn in your recordbook to the Extension Office is June 8th.

Below is the official list of the 2017-2018 Recordbook competitive categories:

- Agricultural Sciences
- Beef
- Citizenship & Civic Education
- Clothing & Textiles
- Communication and Expressive Arts
- Companion Animal
- Consumer Education
- Entomology
- Family Life
- Food & Nutrition
- Gardening & Horticulture
- Goat
- Health
- Horse
- Leadership
- Natural Resources
- Personal Development
- Photography
- Plant & Soil Science
- Poultry
- Public Speaking
- Rabbit
- Recreation
- Science, Engineering, & Technology
- Sheep
- Shooting Sports
- Swine
- Veterinary Science
- Wildlife & Fisheries



June 17, 2018



KPXI 100.7 FM your source for local county extension reports every weekday @ 8:00 a.m.

Monday - Grant Davis CEA-4-H


Tuesday - Jamie Sugg, CEA-Ag

Wednesday - Liz Buckner, CEA-FCH

Thursday - Jamie Sugg, CEA-Ag

Friday - Liz Buckner, CEA-FCH

<http://www.kwrdonline.com/>



Egg Decorating Contest

Thank you to all for participating in the annual Rusk County Egg Decorating Contest. And congratulations on the beautiful egg creations this year! This was also a record year for entries with 41 total eggs entered in the show!

Thank you all for your participation and for spreading the word about the contest and for making the event a success and so much fun!

Congratulations!



Pictured are Rusk County 4-H'ers (L-R) Katherine, Peter and Charlie Rodriguez at the annual Rusk County Egg Decorating Contest. Katherine's egg earned the "Happiest" Honor, Peter's egg earned the "Scariest" Honor and Charlie's egg earned the "Best Character" Honor. Congratulations to the Rodriguez siblings!



Congratulations to the White's on their egg creations and the many honors earned.

Pictured are Rusk County 4-H'er Amelie White (Left) with her "Best Displayed" Honor, and Kaylee White (Right) with her "Cutest" Honor along with their siblings at the Rusk County Annual Egg Decorating Contest. Congratulations to the White's!



Victoria Rodriguez's three egg entries earned the "Best of Show" Honor
Congratulations Victoria!

Rusk County 4-H'er Brandelyn Cochran's egg entries earned the "Most Bedazzled" recognition.
Congratulations Brandelyn!



Military Branch Birthdays:



National Guard	December 13, 1636
Army	June 14, 1775
Navy	October 13, 1775
Marine Corp	November 10, 1775
Coast Guard	August 4, 1790
Air Force	September 18, 1947

Extension Office closed on



Congratulations to
Diana Canenquez
Reserve Champion
Salsa Winner
Intermediate Division
12th Annual
Cinco de mayo
Salsa Contest

Cinco de Mayo Salsa Con-

Congratulations to
Brandelyn Cochran
Grand Champion
Salsa Winner
Intermediate Division

12th Annual
Cinco de Mayo
Salsa Contest



Cucumber Salsa

- 2 medium cucumbers, peeled, seeded and chopped
- 2 medium tomatoes, chopped
- 1/2 cup chopped green pepper
- 1 jalapeno pepper, seeded and minced
- 1 small onion, chopped
- 1 garlic clove, minced
- 2 tablespoons lime juice
- 2 teaspoons minced fresh cilantro
- 1 teaspoon minced fresh parsley
- 1/2 teaspoon dill weed
- 1/2 teaspoon salt



Baked tortilla chip scoops

Directions:

In large bowl, combine first 11 ingredients.
 Cover and refrigerate for one hour.
 Serve with chips.
 Yield: 4 cups.

Sandcastles Pine Cones & Clovers



District 5
4-H Leadership Lab



Fun. Education. Leadership.

Registration Due:
May 25, 2018

June 21-22, 2018

Pine Springs Baptist Camp
Laneville, Texas

Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status.
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

4-H WORD-FIND-PUZZLE

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P H O T O G R A P H Y R
P I H S R E D A E L E H
R D V N L H Q S N C E Z
F A P Y A D H O O A Q P
I E T N H O I R R F M P
S H D S O T D T A A U R
H S N T I B L S C D L L
I T I R O D H A N V R B
N N T O T I L U E N L G
G U K G O Z O O Y H L T
N L J N M R L T G R T G
    
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Gold Star	Shooting	Camp
Recordbook	Fashion	Heart
Nutrition	Leadership	Fishing
Roundup	Photography	Health
Head	Hands	

Leader Lab

June 21 and 22

Pine Springs Baptist Camp, Laneville

What is Lab??

Leadership Lab is held annually in June for 4-H members who are in or are entering 8th grade through high school including those just graduated seniors. The event is designed to prepare District 5 4-H members for various leadership roles at the county, district, and state levels. Participants gain valuable project knowledge and skills they can take home and implement in their local county 4-H program. By combining work and play, activities are designed to explore creativity in leadership roles, enhance teambuilding skills, and develop communication and public speaking skills. Members are encouraged to attend and participate in the District 4-H Council business meeting as well as be involved in the selection of the officer team for the next 4-H year. Encourage your members to come ready to have a great camp experience!

4-H'ers: eighth grade - graduating senior

Must register on 4-H Connect by May 25, 2018

There will be no late registrations!

Registration fee of \$75 per delegate.

District Office elections will also be held. Officer nominations/applications are due to the district office no later than 10 days prior to the scheduled election. Call the Extension Office for the D5 officer application or the information on Texas 4-H Council.

District V 4-H Roundup

SFA-Nacogdoches

Educational Presentation

Public Speaking



Congratulations to:

Aubrey Ellis on her 1st place win in the "Educational Presentation" contest and Sarah Beth Brittain on her 2nd place win in the "Public Speaking" contest at District V 4-H Roundup.



Hannah Jane Parrott on her 2nd place win in the "Public Speaking" contest at District V 4-H Roundup.



Winter Curry on her 5th place win in the "Public Speaking" contest at District V 4-H Roundup.



Maxx Curry on his 1st place win in the "Public Speaking" contest at District V 4-H Roundup .



District V 4-H Roundup

SFA-Nacogdoches

Fashion Showcase



Congratulations to the Rusk County 4-H Intermediate "Duds to Dazzle" Team on their 3rd place victory at the District V 4-H Fashion Showcase! (L-R) Brandelyn Cochran, Hannah Jane Parrott, Amelie White, and Andie Anderson.



Congratulations to the Rusk County 4-H Junior "Duds to Dazzle" Team on their 4th place victory at the District V 4-H Fashion Showcase! (L-R) Kaylee White, Macey Rutherford, Abigail Clifton, Jordis Stark, and Olivia Clifton.

Photography Contest

Amelie White
Kaylee White
Brandelyn Cochran
Victoria Rodriguez
Charlie Rodriguez



District V 4-H Roundup

SFA-Nacogdoches

Share The Fun

Dramedy



Congratulations to the cast of "Mirror-Mirror...A Tale of Snow White" on their 1st place performance in "Share-the-Fun-Dramedy" at District V 4-H Roundup. (Back L-R) Hannah Jane Parrott, Winter Curry, Kaylee Jones, Jaidyn Murphy, Amelie White and Diana Canenquez. (Front L-R) Andie Anderson and Lorelai Rodden.



Congratulations to (L-R) Andie Anderson and Hannah Jane Parrott on their 1st place entry in the "Trashion Fashion" Division of the District V 4-H Fashion Show.

Andie is wearing their entry: "a dress made from newspaper" that the two ladies created for the contest.

District V 4-H Roundup

SFA-Nacogdoches

Share The Fun

Musical/Instrumental

Congratulations to:



Taylor Rutherford on his 3rd place win,
Junior Division
—Piano



Amelie White on her 3rd
place win, Intermediate
Division
—Piano



Brandelyn Cochran on her
2nd place win, Intermediate
Division
—Twirling

District V 4-H Roundup

SFA-Nacogdoches

Livestock Judging



The junior team represented by Kyleigh Lock, Keaton Nichols, and Jarrett Pool won 1st place. Jarrett was the high point individual, 3rd in cattle, 1st in sheep, and Keaton was 1st in cattle, Kyleigh was 2nd in sheep and fourth in swine.



The Senior team placed 2nd and will advance to the State Contest. Senior team members are Mac Alan Amick, Kalyn Watt, Sara Beth Brittan, and Payton Evans (not pictured). Kalyn was high point individual placing in every species and reasons. Sara Beth was 4th in sheep and 5th in reasons.

The Intermediate Livestock Judging Team represented by Hannah Pace (not pictured), C J Jones, Jackson Pirtle, and Kole Nichols placed second. C J was 4th in cattle, Hannah was 4th in swine. Jackson was 5th place individual.

Leverett's Chapel



4-H Community Service

CONNECTING THOSE WHO PROTECT US

Cell Phones For Soldiers began in 2004 as the idea of two patriotic kids who wanted to give back to the men and women who dedicate their lives to protecting us each and every day. To date the charity has provided more than 220 million *Minutes That Matter* to our troops serving around the world.



Here is how you can help!!!

⇒ Take your working or non-working cell phone by any one of these drop off centers:

- Rusk County Extension Office-Henderson
- Kilgore College Student Center-Kilgore
- Atwood's-Kilgore

Please call the Extension Office if you have any questions. 903-657-0376.



2018 District 5 4-H

Virtual Crappie Fishing Tournament



Example Picture:



Tournament hours:
8:00 am—3:00 pm



<https://www.facebook.com/groups/100473720048146>

Rules:

1. All participants must be 4-H members enrolled via 4-H Connect.
2. \$25 one time tournament entry fee. Participants may enter one or all events. There will be 3 events: May 12, May 19, May 26.
3. Crappie Only
4. Fish from any lake, river, or pond.
5. Boats are not a requirement.
6. You will be given a common item to display in your fish picture to post on the District 5 Facebook page. However, the item will not be identified until 30 minutes before the tournament starts. It will be posted to the District 5 Facebook page that morning. You must measure your fish on a Check It Stik. This is a measuring stick you can pick up at sporting goods stores such as Academy. The picture to the left is an example of how the posted picture should be uploaded: the fish laying on the Check It Stik with the daily item also visible in the picture. In this picture the event item is pliers. The event item will be something accessible to everyone.
7. The measurement must be readable in the uploaded photo.
8. You are allowed to catch as many crappie as possible and post them. Your longest 25 crappie make up the winning length.
9. We encourage participants to fish with a buddy or as a club. Fishermen must be supervised at all times for safety reasons.
10. All fish pictures must be posted by 3:00 pm.

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating





2018 District 5 4-H Virtual Catfishing Tournament



Example Picture:



Tournament hours:

6 pm day 1 until

6 pm day 2



[https://www.facebook.com/
groups/100473720048146](https://www.facebook.com/groups/100473720048146)

Rules:

1. All participants must be 4-H members enrolled via 4-H Connect.
2. \$25 one time tournament entry fee. Participants may enter one or all events. There will be 3 events: June 8-9, June 15-16, and June 22-23.
3. An item of the day will be posted on Facebook before 5pm day 1.
4. Catch up to a daily bag limit of catfish during event hours and post them between 6pm day 1 and 6pm day 2. No more than 30 catfish will count.

Channel, Blue, their hybrids & subspecies.

Daily bag: 25 in any combination, Minimum length: 12 inches.

Flathead

Daily bag: 5, Minimum length: 18 inches.

5. Minimum lengths will be used. Channels, blues, yellow/flatheads and hybrids will need to be measured on a Check-it Stik if they are smaller than 24 inches.
6. Big fish should be measured on a 6 ft. 2 x 4 or 2 x 6. Measure the fish on the 2 by first and mark it with a pen or pencil, place fish next to the board, then use tape measure on the board. Item of the day should also be in the photo. Measurement **must** be readable in the photo.
7. Those catching the most and largest legal catfish will win. Judges will have the final say on fish size for those that are not measured. Winners will be announced at the end of each event and then overall.
8. Photo with Catfish and item of the day must be posted to the District 5 Facebook page during the event times. Posting before 6pm day 1 or after 6pm day 2 will not count. State laws must be followed.
9. We encourage participants to fish with a buddy or as a club. Fishermen must be supervised at all times for safety reasons.
10. Rosettes/Medals awarded to 1st thru 5th place for each event.

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Rusk County Family & Consumer Sciences Fair



& Fruit & Vegetable Show

Divisions:

Art
Ceramics
Designer Craftsman
Canning
Baking
Holiday Corner
Photography
Needlework
Quilts
Horticulture
Vegetables/Fruits



Age Divisions are:

Preschool - Ages 3-5
Junior - Grades 1st-5th
Intermediate - Grades 6th-8th
Senior - Grades 9th-12th
Adults - 19 years and up.
(Note: School Age is as of
January 1, 2018)

July 25th - 27th, 2018

Rusk County Extension Office - Meeting Room

115 E. Fordall Street
Henderson, Texas



Rules Available at Office or online

<https://rusk.agrilife.org>

\$1.00 per entry

No pre-registration

Open to all residents of Rusk County



July 25th- Check-in of entries 8:00 a.m. - 1:00 p.m.

July 26th - Judging

July 27th - Public Viewing 8:00 a.m. - 1:00 p.m.

Group Photo of Winners - 12:30 p.m.

Entry Pick up - 1:00 p.m. - 5:30 p.m.



For more information please contact the Rusk
County Extension Office - 903-657-0376

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**October 24 - 27,
2018**

Harvest Festival Home Economics Competition

While you are off on summer vacation start thinking about things that you can enter in the Harvest Festival Home Economics Competition this fall.

So, when you are taking photographs while on vacation take some good shots that will make good entries for competition. Or when you are baking, try some new recipes that might be good to enter this fall. Harvest Festival will be here before you know it!

Until next time —

Grant Davis

Grant Davis
County Extension Agent-4-H
Rusk County



Liz Buckner

Liz Buckner
County Extension Agent-FCH
Rusk County

Jamie Sugg

Jamie Sugg
County Extension Agent-Ag
Rusk County