



# Rusk County 4-H Clover Files

October 2018



Rusk
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#### **Rusk County 4-H**

FULL ARMOR 4-H CLUB Micah Pettit 658-4255

Second Tuesday, 7:00 p.m. Full Armor Lunch Room

LEVERETT'S CHAPEL 4-H CLUB Randy Tidwell- 570-4377

rtidwell@leverettschapelisd.net

2nd Monday, 6:00 p.m.

Leverett's Chapel Ag Building

LIVESTOCK 4-H CLUB Chris Jones 216-5368
Michelle Pace 646-2459

Michelle Pace 3rd Monday, 6:00 p.m.

Extension Meeting Room

ROUND-UP 4-H CLUB Carey Murphy 880-8148

3rd Sunday, 2:00 p.m.

**Pirtle Methodist Church-Overton** 

TATUM 4-H CLUB Katrina McKee 720-6711

3rd Tuesday, 6:30 p.m.

Tatum I.S.D. Community Room

Website: rusk.agrilife.org/



# Like their facebook page for all the

latest RCYPS news!

Rusk County Youth Project Show

RCYPS Scholarship Applications Due by December 14th Or postmarked by December 14. Extension Office, 113 E Fordall Street, Henderson, TX

## May I HaveYour **Attention Please**

Attention **RCYPS Steer Exhibitors** 

If you are feeding a county-bred steer for the 2019 Rusk County Youth Project Show, make sure you fill out a county-bred steer verification form so that you will be eligible for premiums that will be awarded by the Extension Ag & Natural Resources Committee at the 2019 Show. These forms are available at the Extension Office.

> Forms need to be completed no later than October 26th





**Aubrey Ellis** JUNIOR CHAMPION **PUBLIC SPEAKING** 2018 East Texas State Fair



RUSK COUNTY Youth Project show



February 26 - March 2, 2019

If you plan on showing steers, commercial heifers, lambs, goats or pigs at Rusk County Youth Project Show in March 2019 you need to validate/enter your project on the following dates:

Steer Validation -October 6th 8-10am Expo

Commercial Heifer Validation - October 8th—13th APPOINTMENT ONLY, Henderson Animal Care Hosp.

Lambs and Goats - December 1st 8-10 am Expo

Hogs and Breeding Gilts - December 1st 8-10 am Expo (Superintendent also needs to know if any PeeWee has their own hog in order to reserve a pen for that hog)

Breeding Heifers - December 1st 8-10 am (you only need to bring your entry cards and entry fee, not the animal)

**Roasters** - order forms are due November 15th, entry cards and entry fees are due at pick up on December 21st noon-1pm Wall of Brands Room at the Expo. Wingband numbers are due December 23rd

Broilers - orders are due December 6th. entry cards and entry fees are due at pick up on January 18th noon-1pm Wall of Brands Room. Wingband numbers are due January

Shop and Creative Arts - January 10th 4-6 pm Wall of Brands Room at the Expo

Market and Breeding Rabbits - January 26th 8-10 am Henderson ISD Ag Facility

**Breeding Goats** - January 26th 8-10 am Henderson ISD Ag Facility (you only need to bring your entry cards and entry fee, not the animal)

Dairy Cattle - January 26th 8-10 am Henderson ISD Ag Facility (you only need to bring your entry card and entry fee, not your animal)

PeeWee - January 26th 8-10 am Henderson ISD Ag Facility (only bring entry card and entry fee, you do not have to bring your animal)



#### **Syrup Festival Hayride Shuttle**

It's here!! We hope everyone has left November 10th open to come and work at the Hayride Shuttle.

# You need to sign up now so that we have the morning and afternoon shifts covered well!

Call now and get the shift you want.

Need Workers for the following: Money takers, hand stampers, trailer riders, drivers and unloaders

If you would like to drive and/or have a flat bed trailer to haul behind trucks or if you have a ball hitch, please bring it with you, we will mark it and make sure it gets back to you. Please call the Extension Office and we will put your name on the list.

# For those of you helping out that day please read the following:

- 1. If you have a 4-H T-shirt please wear it.
- 2. Saturday morning, November 10th meet at Boatcycle Chemical, 219 North Van Buren St., Henderson at 8:00 a.m.
- 3. You need to call and sign up for a shift of 1/2 day or all day. We have a schedule and we will fill the working spot on first come first serve. So call today and pick your time and spot to work.
- 4. We should have no more than 2 members per trailer. If you need somewhere to work, contact the Extension Office. We will have two pickup and drop off stops at each area. You can take money, stamp hands or help out in other ways. Just come ready to work!!! We always have a lot of fun and each club member can make money for their club.
- 5. Sign in!!! -- you must sign in and sign out in order to be counted. You must work all day (8 hours) or 1/2 day (4 hours) to be counted. There will be sign in sheets at the downtown loading and at the Depot loading.
- 6. Call the Extension Office if you have any questions.



For more information call:

**Archery - AJ Cook** 903-539-1505

**Shotgun - Jimmy Arp** 903-452-4524

#### **4-H AGE DIVISION**

If you want to compete in 4-H contests - these are the age divisions.

Junior –3rd through 5th grade Intermediate –6th through 8th grade Seniors - 9th through 12th grade

(Grade is based on August 31st of current 4-H year .)

# 4-H Food and Nutrition Workshop

Saturday
November 17, 2018
9:00—11:00 AM
Rusk County Extension Office
Meeting Room

If you are interested in participating in any of the following:

- Traditional 4-H Food Show
- ◆ 4-H Food Challenge
- Nutrition Quiz Bowl
- ◆ Ag Product ID

workshop.

.....then plan on attending this workshop as we will discuss the rules and guidelines of each contest, determine teams for 4-H food challenge (remember we can have jr, intermediate, and senior age division teams), set practice dates for food challenge teams, and have an interactive

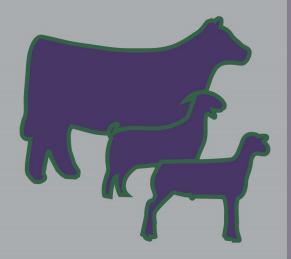


#### Registration forms and complete schedule available at the Extension Office.



#### Beef, Lamb, & Goat Clinic & Show

November 10 - 11, 2018
George H. Henderson Expo Center
Lufkin, Texas



# Last Texas Show tar eries

\$45 per exhibitor Registration Fee
Late fees assessed after October 26

Ring A - \$500 Scholarships

Ring B - Belt Buckles

For Grand Champions in Each Show

Must attend Saturday clinic to participate in Sunday Prospect Show.

Generators Encouraged.

Credit Cards now accepted at this Online Registration click-able link:

bttps://2018easttexasshowstar.wufoo.com/forms/290

Or if paying by check or money order, use the paper registration form

All fees non-refundable, non-transferable. Anyone needing special assistance at an Extension Program should contact the Angelina County Extension Office at 936.634.6414 by October 26, 2018.

#### Contact for more Information:

Show Coordinator:Jo Smith936.544.7502Beef Cattle:Lane Dunn936.598.7744Sheep:Jamie Sugg903.657.0376Goat:Spencer Perkins903.675.6130

Early Arrival: Ryan Merrel 936.634.6414





The members of lexas A&M AgriLite will provide opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic informion, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLift The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.



Welcome to the largest youth organization in Texas! Texas has more than 550,000 youth who are involved in 4-H experiences each year and we are pleased that you have decided to join 4-H! If you are new to 4-H, here is some information about our enrollment process and how we need your partnership in getting your membership entered and active!

4-H ENROLLMENT: Each year on August 14th all membership in Texas 4-H goes to inactive and all youth and adult volunteers must re-enroll. Youth members are required to pay a \$20.00 participation fee if enrolled by October 31st, and a \$25.00 fee from November 1st to the completion of the 4-H year. Adults pay a \$10.00 volunteer applicant fee. Adults and youth will need to enroll on 4HConnect and be active to be considered an official member of Texas 4-H. An active enrollment is required in order to register and participate in all 4-H activities and events.

Enrollment payment methods, procedures and additional fees may vary in each county, so check with your local county Texas A&M AgriLife Extension Service office for more information (counties.agrilife.org). When you are enrolling in 4-H and you arrive at the invoice/payment screen, you will be able to add your credit card information into the system or select the club/county (no personal checks allowed) check payment option. If the club/county check option is visible, please make sure you are allowed to use it. Some counties require all enrollment to be paid by credit card. If you are allowed to use the club/county check option you are responsible for writing a check to your club/county 4-H Program which in return will send a club/county check to the Texas 4-H Youth Program. Once a payment method has been selected and enrollment submitted the payment type cannot be changed.

#### 4HCONNECT is...

- The official Texas 4-H Youth Development Program database for enrolled 4-H members and volunteers.
- A secured database that is in compliance with the PCI Security Standards Council. The Texas 4-H Youth Development Program and the 4HOnline company work closely to monitor and ensure the highest level of protection for information stored on the system. Texas 4-H, nor 4HOnline, does not share or sell any personal information to third party vendors without your knowledge or permission.
- Based on "zero-based enrollment." This means that each year at the start of the enrollment cycle membership in Texas 4-H goes to zero and everyone must re-enroll. This process is based on federal accounting policies.
- A partnership between the 4-H family and the county Extension
  Office. We encourage all 4-H families to become familiar with
  4-H CONNECT in order to prevent "meltdowns" at crucial times of
  enrollment, animal validation or registration! Please work with the
  county Extension Office for any questions or problems you maybe
  experiencing with the system.
- NOT a database for counties/clubs/families to enter family members (i.e. siblings, grandparents, etc) that are not directly involved as a 4-H member or volunteer.

#### DID YOU KNOW?

- Most questions can be answered by calling your county extension office. (counties.agrilife.org/)
- You are not a member or a volunteer of Texas 4-H until you have an ACTIVE status listed on your profile in 4-H CONNECT.
- 4-H members CANNOT register for an event/contest until the member profile is ACTIVE. If the county requires paper enrollment forms, that office has to enter enrollment information into the 4-H CONNECT system as well.
- Adult Volunteers are required to be screened through the Texas 4-H Youth Protection Standards program every three years.
- The Texas 4-H Program does not accept any personal checks for participation fees, animal validations or event registrations.
- A youth that is 8 years old and going into the 3rd grade must wait until September 1st to enroll for proper fees to be accessed in the system.

To help ensure your first time enrollment, or your re-enrollment, is as easy as possible, this document has been developed to lead you through the process. Please read and contact your county Extension Office if you have any questions prior to you beginning the enrollment process. (counties agrilife.org/)





The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

# **4HCONNECT INSTRUCTIONS**

1. Access the 4-H CONNECT on-line system at: https://texas.4honline.com/

2. New Members: Select [I need to set up a profile].

Returning Members: Select [I have a profile] or [I forgot my password].

Contact County Extension Office for resetting assistance.

3. New Members: Select Adult or Youth from the drop down menu and click [Add Member].

Returning Members: Click [Edit] to the right of the inactive member's profile.

4. Once all profile information is current and correct under the Personal Information, Additional Information, Health Form, and Participation areas of enrollment continue to the Invoice page.

5. Review your invoice to ensure that the participation fee has been charged and it is correct. If you have been awarded an award certificate or a scholarship to cover your participation fee, enter the award code in the award code box. Once information has been reviewed, click continue to the Payment screen.

6. New Members: If you are new to 4-H, you can add your credit card payment information to 4-H CONNECT

and it will be securely stored. Click the orange [Add New Credit Card] link if paying with credit card or select the county club check option.

**Returning Members:** If the credit card on file has been updated you will need to remove it and add the credit card again using the new information.

7. Select the appropriate method of payment by clicking on the correct button, then click [Select Payment Method.]

- 8. On the "Confirm page" each person will be required to click the [Pay By Computer Terms and Conditions]. Click [Submit Enrollment]
- 9. Once an enrollment (new member) or re-enrollment (returning member) has been submitted, it is sent to the county office for review and approval. Once approved and paid for, an email confirmation will be sent to the family email address. Payment by 4-H Check can take up to 2 weeks to process. An active membership status WILL NOT be granted until participation fees have been received and marked as paid.

4HConnect Instruction pages can be found online at http://texas4-h.tamu.edu/connect

#### **NEW MEMBERS**

- Set up o**nly one (1) FAMILY profile household on** 4-H CONNECT.
- Write down and place in a secure location the email address and password for the account. Contact the local County Extension Office for assistance in resetting the account.
  - Add individual youth and adult profiles (members) in your family profile. Adult/ Youth and family profiles must be entered for an enrollment to be reviewed and accepted.

#### RETURNING MEMBERS

- DO NOT establish another family or member profile on 4-H CONNECT if you already have one in the system.
- Contact the local County
   Extension Office for assistance
   with the email or
   password if forgotten.
- When you access your profile to re-enroll REVIEW YOUR PROFILE VERY CAREFULLY. Incorrect nformation can create problems for you, your family, and the Extension Office when trying to communicate, accessing appropriate fees,

acquiring school absences, etc.







#### October 24 - 27, 2018

#### Longview, Texas

#### WEDNESDAY, OCTOBER 24, 2018

7:00-8:00 a.m.- Rabbit scales open to exhibitors 8:30 a.m.- Rabbit weigh-in/check-in/Show...release of non-sale rabbits following the Show (One day show...No rabbit cages available) 2:00-8:00 p.m.- Weighing & Sifting Market Swine as they are unloaded

4:00 to 8:00 p.m.- Check in of all livestock entries (except Prospect Steers, Heifers, and Poultry) at Fairgrounds. Check in of Ag Mechanic entries and All Home Economic entries at the Maude Cobb Activity Center

6:00 to 8:00 p.m.- Lamb and Goat weigh-in 8:00 p.m.- All entries in place

#### **THURSDAY, OCTOBER 25, 2018**

7:30 a.m.- Roaster/Broiler sift & check-in (No poultry cages available. Poultry will go directly from the show ring to the truck) 9:00 a.m.- Market Swine Judging Market Steer weights due to Beef Superintendent and Early Heifer Check in

Poultry Show...Roaster show followed by Broiler show

10:00 a.m.- 12:00 p.m. Home Economics Judging 12:00 p.m.- Ag Mechanics Judging 2:00 p.m. Public Viewing of Home Economics

2:00 p.m. – Public Viewing of Home Economics Divisions.

Release of non-sale swine following completion of sale order selection and pictures

3:00 p.m.. – 6:00 p.m. – All Home Economics entries (no edible food items will be returned) are to be checked out and picked up

8:00 p.m.- Gates closed Thursday and will remain closed until after the Cattle Show

#### FRIDAY, OCTOBER 26, 2018

8:00 a.m.- Lamb Judging, followed by Meat Goat Judging

All sale lambs/goats will be moved to swine barn after sale order and pictures

2:00 p.m.- Market Steer Judging in the Cattle Show Arena

Non sale animals should be removed from fairgrounds after the steer show

#### **SATURDAY, OCTOBER 27, 2018**

Open Heifer Show-Steer Show Jackpot, open to everyone, enter online at http://harv.fairmanager.com/ or enter morning of the show.

6:30 a.m. until 7:30 a.m. Prospect Steer and Heifer Check In

Release of any remaining animals (except sale animals) only after the Cattle Show concludes

8:00 a.m. Heifer Jackpot Show begins, Steer Jackpot Show begins immediately following the heifer show

5:00 p.m. Buyers Dinner and exhibition of Champions at the Maude Cobb Convention Center

6:00 p.m. Sale and exhibition of Champions at the Maude Cobb Convention Center

DON'T FORGET TO ATTEND THE HARVEST FESTIVAL BUYERS DINNER AND SALE SATURDAY, OCTOBER 27, 2018 MAUDE COBB ACTIVITY CENTER BUYERS DINNER—5:00 P.M. SALE 6:00 P.M.

#### Leverett's Chapel



#### CONNECTING THOSE WHO PROTECT US

Cell Phones For Soldiers began in 2004 as the idea of two patriotic kids who wanted to give back to the men and women

who dedicate their lives to protecting us each and every day. To date the charity has provided more than 220 million Minutes That Matter to our troops serving around the world.



#### Here is how you can help!!!

- ⇒ Take your working or non-working cell phone by any one of these drop off centers:
  - Rusk County Extension Office-Henderson
  - Kilgore College Student Center-Kilgore
  - Atwood's-Kilgore

Please call the Extension Office if you have any questions. 903-657-0376.

#### **MAJOR SHOW MEETING**

October 17...Extension Office...6pm MAJOR SHOW MEETING



#### **Entry Deadlines** Approaching!!!



Entry deadline for major shows (San Antonio, STAR, San Angelo): November 26

Fort Worth Entry Deadline: November 9

**Houston deadline for:** 

**Cattle Entries—November 1** Market Entries—November 26







#### !Attention Calf Scramblers!

The time is near for eligible 4-H members to register for several calf scrambles to be held at the major stock shows of Texas. Parents and youth should make sure that they will be able to commit to participate in the major show in question the following year. They have to be willing to invest the money, time, and transportation of themselves and their project to their respective show.



#### Fort Worth Stock Show and Rodeo January 18—February 9

- •Purchase certificate value of \$500
- •Certificates used to purchase a breeding beef or dairy
- 1. Entry applications will also be available on the Stock Show website fwssr.com on October 1.
- Entries are sent directly to the show.
- Entries accepted on a first-come, first-served basis.
   Each County 4-H Program is limited to a maximum of six entries.

# Houston Livestock Show and Rodeo February 25—March 17

- •Purchase certificate value of \$1,500
- Certificates used to purchase a breeding beef or dairy heifer or market steer
- •Must show the animal in the 2018 Houston Livestock
- 1. Online entry applications will be available on the Livestock Show website *hlsr.com* from **October 1** through December 1.
- 2. Entries will be accepted on a first-come, first-served basis.

## Star of Texas Fair and Rodeo March 16—30

- •Ultimate Scramble Championship
- •Purchase certificate value of at least \$1000 while others could be awarded \$1,500, \$2,000, \$2,500, or \$5,000
- •Certificates used to purchase market or breeding
- •Must show the animal in the 2018 Star of Texas Fair and Rodeo.
  •Entries begin October 1 directly to the show.
- •Entry fee is \$25.



Display a Teal Pumpkin to show that your home is safe for kids with food allergies.





The First Halloween Celebration in the U.S. occurred in Minneapolis on Monday October 31, 1921





United Way of Rusk County is an annual sponsor of Rusk County 4-H.

#### October 4, 1876

The Agricultural and Mechanical College, later Texas A&M University, opens at College Station, becoming the first public institution of higher learning in the State.



Halloween 10/31/2018

**Daylight Savings Time Ends 11/04/2018** 

**Election Day 11/06/2018** 

Veteran's Day 11/11/2018 Observed on 11/12/18

Thanksgiving Day 11/22/2018

Extension Office closed on 11/12 & 11/22-23

Rusk County Youth Project Show

February 26 - March 2, 2019



**KPXI** 100.7 FM your source for local county extension reports every weekday @ 8:00 a.m.

Monday - Grant Davis CEA-4-H Tuesday - Jamie Sugg, CEA-Ag Wednesday - Liz Buckner, CEA-FCS Thursday - Jamie Sugg, CEA-Ag Friday - Liz Buckner, CEA-FCS

http://www.kwrdonline.com

*Until next time* —

Down Davis

Grant Davis County Extension Agent-4-H Rusk County

dig Buckner
Liz Buckner
County Extension Agent-FCH
Rusk County

Jamie Sugg County Extension Agent-Ag Rusk County

Jamie Sngg