



Rusk County 4-H Clover Files



2016

Website: rusk.agrilife.org/



Rusk County 4-H

RUSK COUNTY 4-H CLUBS

CARLISLE 4-H CLUB

Kristan Hart 216-7076
 Contact your Club Manager
 for next meeting date

FULL ARMOR 4-H CLUB

Ryan McAnally 863-2284
 Micah Pettit 658-4255
 2nd Tuesday, time to be announced
 Full Armor Lunch Room

LEVERETT'S CHAPEL 4-H CLUB

Randy Tidwell- 570-4377
 rtidwell@leverettschapelisd.net
 2nd Monday, 6:00 p.m.
 Leverett's Chapel Ag Building

LIVESTOCK 4-H CLUB

Ryan & Jennifer Ellis 658-4404
 3rd Monday, 6:00 p.m.
 Extension Meeting Room

MT. ENTERPRISE 4-H CLUB

Susan Wilson 936-554-5098
 Contact Club Manager for next meeting date
 Mt. Enterprise Community Center

ROUND-UP 4-H CLUB

Mike O'Quinn 987-9119
 3rd Sunday, 2:00 p.m.
 Kilgore College Ag Farm

TATUM 4-H CLUB



Katrina McKee 720-6711
 Melissa Steph 812-2083
 3rd Monday, 6:30 p.m.
 Tatum Housing Authority Community Center



ADULT LEADER'S MEETING

Our next meeting will be
April 4th at 6:00 p.m.
Extension Meeting Room

Everyone please try to attend!!



Hello! My name is Winter Curry and I am doing a coffee drive for Hospice of East Texas. This organization provides coffee to families that have a loved one in hospice care. To help with this drive, bring coffee to the Rusk County Extension Office by March 15th or email me and we could arrange a pick up time.

Thank you for your help!
Winter Curry

Round Up 4H
wintere05@gmail.com



District 5 4-H Virtual Fishing Tournament



Rules:

1. All participants must be 4-H members enrolled via 4-H Connect.
2. \$25 one time tournament entry fee. Participants may enter one or all events. There will be 5 events: September, October, February, March and April.
3. Bass Only—This is a catch and release tournament.
4. Fish from any lake, river, or pond
5. Boats are not a requirement
6. You will be given a common item to display with your fish as you post a picture to the District 5 Facebook page. However, the item will not be identified until 30 minutes before the tournament starts. It will be posted to the District 5 Facebook page that morning. You **must** measure your fish on a **Check It Stik**. This is a measuring stick you can pick up at most sporting goods stores such as Academy. The picture to the left is an example of how the posted picture should be uploaded: the fish laying on the Check It Stick with the daily item also visible in the picture. In this picture the event item was nail clippers. The event item will be something accessible to everyone.
7. The measurement **must** be readable in the uploaded photo.
8. You are allowed to catch as many fish as possible and post them. Your top 5 bass will count towards the winning weight.
9. We encourage participants to fish with a buddy or as a club. Fishermen must be supervised at all times for safety reasons.
10. All fish pictures must be posted by 3:00 pm.

Tournament Dates:

March 26th
April 9th



Tournament hours:

8:00 am—3:00 pm



<https://www.facebook.com/groups/100473720048146>

Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

Remember to have someone take some photos of yourself as you are fishing, and of course get a photo with the big catch. The "action photos" are good to use in your 4-H recordbook. Be sure to email the photo to us. We will want to feature it in the 4-H Newsletter and on our Rusk County 4-H Facebook Page.



**DO YOU HAVE WHAT IT TAKES
TO BE A STAR?**

Sing a song, do a dance, tell a joke or just do something unusual!

Get the chance to show your skills on stage in front of 4,000 fellow 4-H members, parents, volunteers, and county agents.

Deadline April 1, 2016

- Videos must be uploaded to YouTube and made public for viewing
- Maximum Length: 5 minutes
- Links must be submitted online at <https://fs4.formsite.com/state4h/4HHasTalent/index.html>

- Submissions must be appropriate for 4-H youth.
- Intermediate and Senior aged 4-H members are allowed to participate in this contest.
- Teams may be one age category or a combination of both intermediates and seniors.
- An individual and/or team (max seven members) may only submit one video.
- Five finalists will be selected by an expert panel of judges.
- The five finalists will perform during Texas 4-H Roundup on Tuesday, June 7, 2016 during the evening assembly.
- After all performances, the audience will have the opportunity to vote via text messages to select the winner.
- Top two entries selected at Roundup will win cash awards.



For questions contact Jana Barrett at 979-845-6533 or jbarrett@ag.tamu.edu



How can you tell if a leprechaun is having a good time?
(He is Dublin over with laughter!)

What is Irish and left out on the lawn all summer?
(Paddy O'Furniture!)

When is an Irish potato not an Irish potato?
(When it's a French fry!)



Leverett's Chapel



CONNECTING THOSE WHO PROTECT US

Cell Phones For Soldiers began in 2004 as the idea of two patriotic kids who wanted to give back to the men and women who dedicate their lives to protecting us each and every day. To date the charity has provided more than 220 million *Minutes That Matter* to our troops serving around the world.



Here is how you can help!!!

- ⇒ Take your working or non-working cell phone by any one of these drop off centers:
- Rusk County Extension Office-Henderson
 - Kilgore College Student Center-Kilgore
 - Atwoods-Kilgore

Please call the Extension Office if you have any questions. 903-657-0376.



United Way of Rusk County is an annual sponsor of Rusk County 4-H.



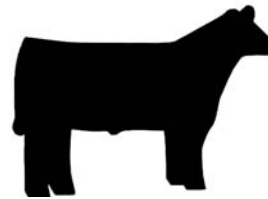
For more information call:

Archery - AJ Cook,
903-539-1505

Shotgun - Jimmy Arp
903-452-4524

CAN I HAVE YOUR ATTENTION PLEASE!

!Major Steer Show Tags! & Harvest Festival Tags!



If you need a steer tag for any major show and/or Harvest Festival for the upcoming season must stop by the office and pay \$10.00 per tag by **April 13th.**



!!!!State Fair Tag Order!!!!

Anyone wanting to show a swine project must stop by the office and pay \$10.00 per tag by **April 13th.**

!!!!State Fair Lamb & Goat Tag Order!!!!



Anyone wanting to show a lamb or goat project must stop by the office and pay \$10.00 per tag by **April 13th.**



KPXI 100.7 FM your source for local county extension reports every weekday @ 12:30 p.m.

Monday - Grant Davis CEA-4-H
Tuesday - Jamie Sugg, CEA-Ag
Wednesday - Liz Buckner, CEA-FCS
Thursday - Jamie Sugg, CEA-Ag
Friday - Liz Buckner, CEA-FCS



<http://www.kwrdonline.com/>



Congratulations to Rusk County 4-H'ers who competed in the 14th Annual Rusk County Cherry Dessert Contest



Diana Canenquez - Grand Champion Junior Winner



Amanda Hildebrant - Junior Cherry Dessert Contest Ribbon Winner



Danielle Harrison - Reserve Champion - Junior Winner



Emily Hildebrant - Reserve Champion Intermediate Winner



Brandelyn Cochran - Grand Champion Intermediate Winner



East Texas State Fair-Academic Rodeo Awards Ceremony- February 19th
Mayfair Building – Building B
Tyler, Texas

Brandelyn Cochran (far left) receives her medallion for 1st place in her category and division in the Youth Fashion Show. Congratulations Brandelyn!



Rusk County 4-H Food Show

Congratulations to the participants of the Rusk County 4-H Food Show which was held February 22nd.



Junior and Intermediate participants are pictured following the food show - (L-R) Diana Canenquez - Junior Division -Grains; Amanda Hildebrant - Intermediate Division - Fruit and Vegetable; Emily Hildebrant - Intermediate Division - Fruit and Vegetable; Winter Curry - Junior Division - Protein. Additionally, participants also competed in the food display contest portion of the Food Show.



"Picnic Perfect" is this year's 4-H Food Show Theme, and Rusk County 4-H'er's (L-R) Diana Canenquez and Emily Hildebrant are participating in the 4-H Food Show Poster Contest illustrating this year's theme. They are pictured here at the Rusk County 4-H Food Show with their poster entries which will be judged at district.



For the February meeting, the 4-H Livestock Club toured the new Henderson Animal Shelter. They also donated essential items to help them get started. The Animal Shelter is excited to open and would be more than happy to accept your donations as well.
Turner Sugg, Livestock 4-H Club Reporter



Jonathan Holland participated in the Anderson County Xtreme Archery shoot on February 13. He placed 2nd out of 9 boys in the compound bow class and won 1st place in his division of aided compound bow. Congratulations Jonathan!!!!



Jonathan Holland (left) and Turner Sugg (right)



Jonathan Holland and Turner Sugg competed at the Madisonville Indoor Archery Tournament on Saturday. Good job guys!



4-H AGE DIVISION

If you want to compete in 4-H contests - these are the age divisions.

Junior –3rd through 5th grade
Intermediate –6th through 8th grade
Seniors - 9th through 12th grade

(Grade is based on August 31st of current 4-H year .)

Egg Decorating Contest

Registration Deadline: Currently and to Check-In Time

Where: Rusk County Extension Office Room
 115 East Fordall Street
 Henderson, TX 75652

When: March 23, 2016

Time: 10:00 a.m. - 11:00 a.m. - entry/check in
 11:00 a.m. - judging begins
 Around 2:00 p.m. - pick up

Entry Fee: \$1.00 per entry

Age Division: Pee Wee - 3-5 years old
 Junior - 6-11 years old
 Intermediate - 12-13 years old
 Senior - 14-18 years old
 Adults - 19 plus



*Any entry not picked up by 5:00 p.m. will be discarded. For more information contact the Rusk County Extension Office at 903-657-0376.

Contest Rules

1. Any size or shape bird egg may be used and eggs must be real.
2. Raw eggs will not be allowed. For example, use hard boiled egg, or egg shell may be emptied or blown.
3. Contest is open to all Rusk County Citizens.
4. Each egg will receive a blue, red or white ribbon.
5. A "Best of Show" certificate will be awarded.
6. Special Recognition Certificates will be awarded to the following categories:

- | | |
|----------------------|-------------------|
| A. Cutest | G. Funniest |
| B. Biggest | H. Best Painted |
| C. Smallest | I. Ugliest |
| D. Out of this World | J. Most Original |
| E. Scariest | K. Most Beautiful |
| F. Happiest | L. Most Bizarre |

7. There is not a limit on the number of entries a participant may enter.
8. Entry fee goes toward annual Rusk County Extension Education Club sponsored scholarships for Rusk County Residents.

Sponsored by the
 Rusk County Family & Consumer Sciences Committee

Egg Decorating Contest
 Entry Form

Name: _____

Address: _____

Age Division: _____



the upcoming Cinco De Mayo Salsa Contest - May 5th and the Rusk County Family and Consumer Sciences Fair July 19th - 21th. Watch the newsletter for more information.

DEADLINE
approaching

Judging Contests

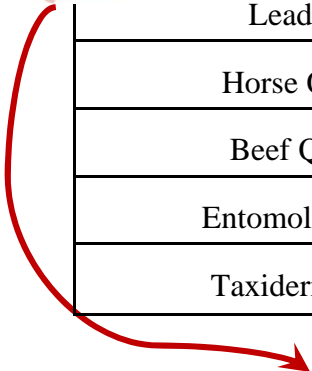


| Judging Contests | Deadline to Register | Event Location | Contest Date |
|--------------------------|----------------------|----------------|----------------|
| Livestock | March 25, 2016 | TAMU | April 23, 2016 |
| Range & Pasture Grass ID | March 25, 2016 | TAMU | April 23, 2016 |
| Meats Judging & ID | March 25, 2016 | TAMU | April 23, 2016 |
| Soil Judging | March 25, 2016 | TAMU | April 23, 2016 |
| Horse Judging | March 25, 2016 | TAMU | April 16, 2016 |



DISTRICT V 4-H ROUNDUP

| Event | Deadline to Register | Event Location | Contest Date |
|--|----------------------|----------------|-------------------|
| Educational Presentations | April 13, 2016 | SFA | April 29-30, 2016 |
| Share-the-Fun (<i>see Specifics</i>) | April 13, 2016 | SFA | April 29-30, 2016 |
| Leaders4Life | April 13, 2016 | SFA | April 29-30, 2016 |
| Horse Quiz Bowl | April 13, 2016 | SFA | April 29-30, 2016 |
| Beef Quiz Bowl | April 13, 2016 | SFA | April 29-30, 2016 |
| Entomology Contest | April 13, 2016 | SFA | April 29-30, 2016 |
| Taxidermy Contest | April 13, 2016 | SFA | April 29-30, 2016 |



Remember...you don't have to be an expert to participate in these contests. They are intended for you to learn about the particular subjects and to have fun. So, get some 4-H friends together and enter one of the categories together...

For more information, please contact the Extension Office.



Celebrate 4-H

1 to 9 people

May be a 4-H based story line, promoting 4-H, community service, a project or activity. This category may also address a specific youth issue and present ways in which this issue can be addressed through 4-H efforts. May incorporate music, vocal selections, and/or choreographed routines but these aspects cannot be more than half of the performance.

Four (4) minutes for set-up and break down; maximum of six (6) minutes for presentation for a total of ten (10) minutes per act.



Choreographed Routines **1 to 9 people**

No speaking to form a skit or story line. The act requires choreography and can be demonstrated through twirling, pom pom squad routines, jump rope teams, basketball dribbling exhibitions, or dance (jazz, tap, country & western, ballroom, etc.). Sign language presentations to music have been added to choreographed routines.

Four (4) minutes for set-up and break down; maximum of six (6) minutes for presentation for a total of ten (10) minutes per act.

Musical / Instrumental **1 to 9 people**

Musical presentation may be musical instruments accompanied by background tape or an instrumental performance only.

Four (4) minutes for set-up and break down; maximum of six (6) minutes for presentation for a total of ten (10) minutes per act.



Dramedy **1 to 9 people**

This is an acting category. A dramedy (also known as a comedy - drama or comedic drama) is an act that combines elements of comedy and drama, having both humorous and sometimes serious content. Acts cannot incorporate 4-H related material or theme. (Otherwise, it would be categorized as Celebrate 4-H.) Skits can be currently available scripts, original material, or a combination of the two. Humor and creativity are encouraged, but the degradation of any individual or organization is not permitted. May incorporate music, vocal selections, and/or

choreographed routines, but these aspects cannot be more than half of the performance. Judged on material chosen, talent, creativity, showmanship, costumes and props. Four (4) minutes for set - up and break down; maximum of six (6) minutes for presentation for a total of ten (10) minutes per act

Poetry / Prose **1 to 9 people**

Acts which showcase poetry or prose are required. The act may NOT incorporate vocal, musical, and/or choreographed routine. This category does not require 4-H related material, however, if an original poem or prose piece showcasing 4-H is written, this would be acceptable. Every 4-H member entered in the category must be a part of the performance on stage. All material must be memorized.

Four (4) minutes for set-up and break down; maximum of six (6) minutes for presentation for a total of ten (10) minutes per act.



Solo / Band Performance **1 to 9 people**



All 4-H members entered in the category must be a part of the act by playing a musical instrument, singing, or both (solo performance must play an instrument and sing). Participants MUST incorporate singing in the acts, but cannot incorporate skits, poetry, or prose. They may, however, move around the stage and incorporate choreography with their presentation for the purpose of enhancing their showmanship.

Four (4) minutes for set-up and break down; maximum of six (6) minutes for presentation for a total of ten (10) minutes per act.

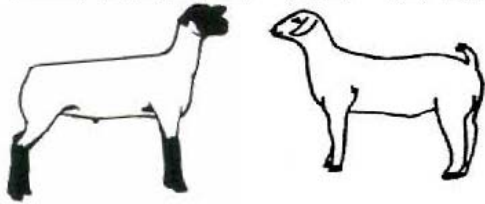
Vocal **1 to 9 people**

Vocal presentation may be done a cappella or with an accompaniment CD/tape.

Four (4) minutes for set-up and break down; maximum of six (6) minutes for presentation for a total of ten (10) minutes per act.



AGGIELAND ^{ATM} LAMB & GOAT CAMP



Lamb Camp – July 15, 2016 at
11 a.m. – July 17, 2016 at 3 p.m.

Goat Camp – July 22, 2016 at
11 a.m. - July 24, 2016 at 3 p.m.

Join us in Aggieland for a **FUN** and **EXCITING** 3 day program dedicated to educating students on the fundamentals of feeding, nutrition, health, facilities, and selection with plenty of showmanship and Quality Counts information!

Registration: Registration for Lamb and Goat Camp will open at 10:00AM on Monday, March 21.

Cost: Campers: \$175 – Adult/Sponsor: \$75

Late fee may be added after May 1st

Website for more information and registration forms:

<http://animalscience.tamu.edu/about/facilities/sheep-center/youth-camps/>

For more information, please contact:

Dr. Shawn Ramsey, Lamb & Goat Camp Program Coordinator

Phone: 979-845-7616

Fax: 979-458-3294

Cheyenne or Ciarra at aggielandlambandgoatcamp@gmail.com

Phone: 979-845-7616

*All camp participants must be accompanied by an adult and must be at least 8 years old or entering the 3rd grade.

Extension Office closed for



March 25th



March

| | |
|--------------------|------|
| Carlee Pieper | 3/3 |
| Kasey Hart | 3/4 |
| Jonathan Holland | 3/9 |
| Bryce Borders | 3/10 |
| Jonah Bush | 3/10 |
| Katy Myers | 3/12 |
| Kelsey Moore | 3/12 |
| Peyton Kramer | 3/15 |
| Allie Hamilton | 3/16 |
| Emily Flores | 3/16 |
| David Taylor | 3/18 |
| Christian Risinger | 3/19 |
| Kylie Huffman | 3/20 |
| Emily Hildebrandt | 3/21 |
| Garrett Smith | 3/22 |
| Sofia Howard | 3/23 |
| Rebecca Campbell | 3/27 |
| Baleigh Smith | 3/29 |
| Tanner Kopp | 3/29 |
| Peyton Clifton | 3/30 |
| Rhett Paul | 3/30 |
| Winter Curry | 3/30 |



Until next time —



Grant Davis

Grant Davis
County Extension Agent-4-H
Rusk County

Liz Buckner

Liz Buckner
County Extension Agent-FCS
Rusk County

Jamie Sugg

Jamie Sugg
County Extension Agent-Ag
Rusk County