



Rusk County 4-H Clover Files

Website: rusk.agrilife.org/



Rusk County 4-H



RUSK COUNTY 4-H CLUBS

CARLISLE 4-H CLUB

Kristan Hart 216-7076
Contact the club manager for next meeting date
for next meeting date

FULL ARMOR 4-H CLUB

Ryan McAnally 863-2284
Micah Pettit 658-4255
Contact the club manager for next meeting date
Full Armor Lunch Room

LEVERETT'S CHAPEL 4-H CLUB

Randy Tidwell- 570-4377
rtidwell@leverettschapelisd.net
Contact the club manager for next meeting date
Leverett's Chapel Ag Building

LIVESTOCK 4-H CLUB

Ryan & Jennifer Ellis 658-4404
Next meeting will be in August
Extension Meeting Room

MT. ENTERPRISE 4-H CLUB

Susan Wilson 936-554-5098
Next meeting will be in September
Mt. Enterprise Community Center

ROUND-UP 4-H CLUB

Mike O'Quinn 987-9119
Next meeting will be in August

TATUM 4-H CLUB

Katrina McKee 720-6711
Melissa Steph 812-2083
Contact the club manager for next meeting date
Tatum Housing Authority Community Center



ADULT LEADER'S MEETING

*Our next meeting will be
August 2nd
in the
Extension Meeting Room*

Everyone please try to attend to discuss the 4-H Banquet plans and the new 4-H year!!

Leader Lab

June 24 and 25
Pine Springs Baptist Camp, Laneville
On site check-in 4:00 pm - Friday
Will head home 3:00 pm - Saturday

Workshops to include:

- Robotics
- Drones
- Pinewood derby car races
- Technology in agriculture
- Leadership



4-H'ers: eighth grade - graduating senior

Must register on 4-H Connect by June 14, 2016.

There will be no late registrations!

Registration fee of \$85 per delegate.

District Office elections will also be held. Officer nominations/applications are due to the district office June 14, 2016, 10 days prior to the scheduled election. Call the Extension Office for the D5 officer application or the information on Texas 4-H Council.



United Way of Rusk County is an annual sponsor of Rusk County 4-H.



October 26 - 29, 2016
Longview, Texas

Harvest Festival Home Economics Competition

While you are off on summer vacation start thinking about things that you can enter in the Harvest Festival Home Economics Competition this fall.

So, when you are taking photographs while on vacation take some good shots that will make good entries for competition. Or when you are baking, try some new recipes that might be good to enter this fall.

Harvest Festival will be here before you know it!



RUSK COUNTY
YOUTH PROJECT SHOW



**Date for the 2017
Rusk County Youth Project Show**

February 28 - March 4, 2017

Leverett's Chapel



CONNECTING THOSE WHO PROTECT US

Cell Phones For Soldiers began in 2004 as the idea of two patriotic kids who wanted to give back to the men and women who dedicate their lives to protecting us each and every day. To date the charity has provided more than 220 million *Minutes That Matter* to our troops serving around the world.



Here is how you can help!!!

- ⇒ Take your working or non-working cell phone by any one of these drop off centers:
- Rusk County Extension Office-Henderson
 - Kilgore College Student Center-Kilgore
 - Atwoods-Kilgore

Please call the Extension Office if you have any questions. 903-657-0376.



For more information call:

Archery - AJ Cook,
903-539-1505

Shotgun - Jimmy Arp
903-452-4524

4-H AGE DIVISION

If you want to compete in 4-H contests - these are the age divisions.

Junior –3rd through 5th grade
Intermediate –6th through 8th grade
Seniors - 9th through 12th grade

(Grade is based on August 31st of current 4-H year .)



Validation date set for the following!!

If you ordered tags or a UIN please bring the animal to be validated to the Expo, (back of the rodeo arena) on June 21st, starting at 8:00 a.m. to 10:00 a.m.



Major Steer Show & Harvest Festival Steers



State Fair of Texas

We will contact those who ordered tag concerning validation date.

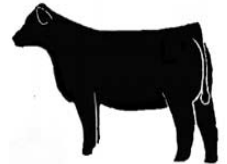


State Fair Lambs & Goats



Heifer UIN

Anyone who ordered a UIN to validate a heifer that has not previously been validated.



If you have any questions please call the office 903-657-0376.



- * Why do bananas use sunscreen? –they peel.
- * Why are gulls named seagulls?–if they were by the bay, they'd be bagels.
- * Why don't oysters share their pearls? – Because they're shellfish.
- * What do you call a snowman in July? – A puddle.

- * What do sheep do on sunny days?– Have a baa-baa-cue.
- * What did one tide pool say to the other tide pool?– Show me your mussels.

KPXI 100.7 FM your source for local county extension reports every weekday @ 12:30 p.m.

Monday - Grant Davis CEA-4-H
Tuesday - Jamie Sugg, CEA-Ag
Wednesday - Liz Buckner, CEA-FCS
Thursday - Jamie Sugg, CEA-Ag
Friday - Liz Buckner, CEA-FCS



<http://www.kwrdonline.com/>

Multi-District Livestock Judging - College Station



Congratulations to all the Rusk County 4-H Members who competed in the District 5 Livestock Judging Contest this past Saturday. The Senior team won 1st in the District and will be advancing to the state contest. The Intermediate team also won 1st place, and the Junior team won 2nd place. There were multiple Rusk county contestants who placed in individual categories. Congratulations to all the Rusk County 4-H contestants on a great contest.

Individuals competing in the contest were:

Mac Amick
 McKenzie Brightwell
 Sara Beth Brittain
 Haley Bryand
 Christian Ford
 Madeline Hachtel
 Aubrey Hart
 Clay Hart
 Kacey Hart
 Kyleigh Lock
 Dalton McKee
 Kaleb Nichols
 Kole Nichols
 Hannah Pace
 Jordan Stephens
 Kalyn Watt



Good luck to all the 4-H members headed to Texas State 4-H Roundup in College Station!! We have members competing in Livestock Judging, Robotics, Entomology, and Leaders for Life.

Mac Amick
 McKenzie Brightwell
 Aubrey Hart
 Clinton Loar
 Colin Loar
 Dalton McKee
 James Nelson
 Bailea Reeves



Blane Reeves
 Brayden Reeves
 Autumn Reynolds
 Ethan Robinson
 Bianca Sanchez
 Kalyn Watt
 Aubrey Williamson
 Sara Williamson



East Texas State Fair – Creative Arts

Consider entering a project in the Creative Arts Competition of the East Texas State Fair in Tyler this year.

The catalog is online and there are many categories to choose from for both youth and adult exhibitors. Make it a family event!

Go to www.etstatefair.com and then go to “Creative Arts” for more information. Pre-registration is thru September 7th. Read more online for the details.

This fair is close to home and is a lot of fun. If your entry gets placed then it could be on display throughout the fair which runs September 23-October 2.



June/July

Jackson Pirtle	6/6
Bianca Sanchez	6/9
Clinton Loar	6/15
Kacey Owen	6/15
Madeline Hachtel	6/16
Lexie Kopp	6/18
Cori Dorsey	6/23
Ricky Reider	6/24
Sarah Roper	6/27

Lilly Turlington	7/06
Blane Reeves	7/11
Zylan Ellis	7/13
Case Pieper	7/16
Morgan Hensley	7/19
Jodie Alexander	7/19
Ava Turlington	7/21
Tucker Dorsey	7/25
Lance White	7/30
Beth Harber	7/30

Rusk County Family & Consumer Sciences Fair



Fruit & Vegetable Show



Divisions:

Art
Ceramics
Designer Craftsman
Canning
Baking
Holiday Corner
Photography
Needlework
Quilts
Horticulture
Vegetables/Fruits

Age Divisions are:

Preschool - Ages 3-5
Junior - Grades 1st-5th
Intermediate - Grades 6th-8th
Senior - Grades 9th-12th
Adults - 19 years and up.
(Note: School Age is as of January 1, 2016)

July 18th - 21st, 2016

Rusk County Extension Office - Meeting Room
115 E. Fordall Street
Henderson, Texas



Rules Available at Office

\$1.00 per entry
No pre-registration
Open to all residents of Rusk County



July 18th- Check-in of entries 8:00 a.m. - 1:00 p.m.

July 20th - Judging

July 21 - Public Viewing 8:00 a.m. - 1:00 p.m.

Group Photo of Winners - 12:30 p.m.

Entry Pick up - 1:00 p.m. - 5:30 p.m.



For more information please contact the Rusk County
Extension Office - 903-657-0376.



Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status.
Persons wishing to attend with special needs are asked to call in advance, so that necessary accommodations can be made.



Texas 4-H

Record Books & Record Keeping

Why is it important you keep a record of your 4-H activities? Because, by recording your activities you can remember all the fun you've had so far, and set future goals! Keeping records of 4-H projects could help you when you apply for college scholarships too! 4-H Recordbooks are books you make to record your annual projects. The "At a Glance Guide" will help you organize your Recordbook. Find out more in the "Family Guide To Recordbooks" and Recordbook Categories.

Finished Recordbooks will be submitted for the county contest and those 1st place books will continue to the district level in July.

Specific Categories

Depending on your age group you will fall into the Junior, Intermediate, or Senior category for the Recordbooks. As you progress to the next age group, you will keep your previous year's report forms and keep adding new ones each year.

Recordbook Forms

<http://texas4-h.tamu.edu/recordbooks/>

**Recordbooks due to us by
June 20th at 5 p.m.**

Below is the official list of the 2015-2016 Recordbook competitive categories:

Agricultural Sciences
Beef
Citizenship & Civic Education
Clothing & Textiles
Communication and Expressive Arts
Companion Animal
Consumer Education
Entomology
Family Life
Food & Nutrition
Gardening & Horticulture
Goat
Health
Horse
Leadership
Natural Resources
Personal Development
Photography
Plant & Soil Science
Poultry
Public Speaking
Rabbit
Recreation
Science, Engineering, & Technology
Sheep
Shooting Sports
Swine
Veterinary Science
Wildlife & Fisheries



Cinco de Mayo Salsa Contest



Brandelyn Cochran – Best of Show Winner and Grand Champion Winner of the Intermediate Division – Rusk County Family and Consumer Sciences Annual “Cinco de Mayo” Salsa Contest.

Watermelon Salsa
Yield: 8 servings 1/2 cup each

- 3 cups finely diced seedless watermelon (About 2 1/4 pounds with rind)
- 2 jalapeno peppers, seeded and minced
- 1/3 cup chopped cilantro (about 1/2 bunch)
- 1/4 cup lime juice
- 1/4 cup minced red onion (about 1/2 small)

Place watermelon, jalapeno, cilantro, lime juice and onion in bowl. Stir well to combine. Season with salt and serve at room temp or chilled.



Katy Myers & Colin Loar Reserve Champion Team Winners of the Intermediate Division - Rusk County Family and Consumer Sciences Cinco de Mayo Salsa Contest.

Black Bean Salsa

Yields 12 servings
Ingredients:

- 2 15 ounce cans black beans, rinsed and drained
- 1 17 ounce package frozen whole kernel corn, thawed
- 2 large tomatoes, seeded and diced
- 1 large avocado, peeled and diced
- 1 small onion, diced
- 1/8 to 1/4 cup of chopped cilantro leaves
- 2 tablespoons of lime juice
- 1 tablespoon red wine vinegar
- Salt and pepper

Mix all ingredients thoroughly in a large bowl. Cover and chill overnight. Taste and add salt and pepper, or more lime juice as necessary. Serve with tortilla chips or as an appetizer, or with grilled chicken breast as a meal.



Diana Canenquez
Grand Champion Winner-Junior Division - Rusk County Family and Consumer Sciences Cinco de Mayo Salsa Contest

Mexican Salsa

- 6 Roma tomatoes, chopped
- 4 garlic cloves, chopped
- 2 jalapenos, seeded, chopped
- 1 red bell pepper, chopped

- 1/2 onion, chopped
- 2 dry ancho chilies, seeded cut into pieces
- 1 T. olive oil
- Juice of 1 lime
- Chili powder, salt and pepper to taste
- Cilantro

Combine all ingredients in a bowl. Place in refrigerator for several hours for flavor infusion.

Serve with tortilla chips.

April 29th – Coffee Drive for Hospice of East Texas Completed for Rusk County 4-H'er



Winter Curry, a member of Roundup 4-H Club, delivered over 70 pounds of coffee she collected as part of her "Foods and Nutrition Community Service Project". She made her delivery to the Hospice of East Texas in Tyler the morning of her district food show competitions. Winter then traveled to Nacogdoches later that evening and competed in competitions at the District V 4-H Food and Nutrition Extravaganza. Great work Winter on a very rewarding "foods and nutrition project".

Extension Office closed on





Come Grow with Us!

2016 D5 4-H FCS Camp

June 28-30, 2016

Camp Gilmont, Gilmer, Texas

\$125 (non-refundable) registration fee and all camp forms are due to the Rusk County Extension Office.

Deadline is fast approaching!!

Please call us now if you are interested.

Workshop/Topics:

- Cooking
- Sewing
- Etiquette/Manners
- Junior Master Gardener
- Container Gardening
- 4-H FCS Contest

“Come Grow with Us” is this year’s theme, and campers will grow in their knowledge of variety of 4-H FCS projects.

Camp is designed to allow your child to enjoy the true feelings of childhood. It is a time for them to build new friendships, create lifelong memories, learn from their peers and counselors, experience 4-H FCS projects and all the joys of camp! We look forward to providing your camper with an experience of a lifetime! We look forward to having your camper join us for the 2016 D5 4-H FCS Camp!

Schedule

Tuesday – June 28th

- 12:30 - 1:15 Registration @ Mackey Hall (curve right at the fork in the road/office)
- 1:30 – 2:30 “4-H Grows in Water”/Swimming
- 3:00 – 4:30 Camp Opening & Pledges (General rules & reminders/ Meet Camp Gilmont Staff)
- 4:45 – 5:15 “Growing Safely”
- 5:30 – 6:00 Supper @ Dining Hall
- 6:00 – 7:30 Outdoor Activity @ Pavilion
- 7:30 – 9:30 “4-H Grows Inside You” @ Chapel in the Sky & Vespers (inspirational closing for the day)
- 10:00 – 11:00 Cabins – Plan 4-H Grows Talent
- 11:30 LIGHTS OUT

Wednesday – June 29th

- 7:30 – 8:30 Nature Walk with Master Naturalist David Skinner
- 8:30 – 9:00 Breakfast @ Dining Hall (& Announcements)
- 9:00 – 10:30 Workshop Session One (your name tag will give you the color for group rotation)
- 10:45 – 12:15 Workshop Session Two
- 12:30 – 1:15 Lunch @ Dining Hall
- 1:30 – 2:30 “4-H Grows in Water”/Swimming
- 3:00 – 4:30 Workshop Session Three
- 4:45 – 5:15 Growing Safely Session

- 5:30 – 6:00 Dinner/COOKOUT @ Fire Rings by Parking Lot
- 6:00 – 7:30 Outdoor Activity @ Pavilion
- 7:30 - 11:00 “4-H Grows Talent”, other entertainment & Vespers @ Crane Center
- 11:00 LIGHTS OUT

Thursday – June 30th

- 7:30 a.m. Clean up / Pack up Cabins (place items on your bunk for pick up later in the day)
- 8:30 – 9:00 Breakfast @ Dining Hall
- 9:00 – 10:30 Workshop FOUR
- 10:45 – 1:15 “4-H Grows FCS Contests” @ Mackey Hall
- 1:15 – 1:30 Lunch from Food Challenge recipes!
- 1:30 – 2:30 “4-H Grows FCS Contests & Agents Modeling Fashion Finds Under \$2



WORD SEARCH

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U Q E Z J Y L A V E X S T F L
N O I T A C A V L G A C Y Q O
Q X D C C T G T T G A K V P L
Z T F U P F S U N F L O W E R
H O Q Q T A C A O X A D Q H X
H E A T C I I Q L T Q U C N Y
B V B D Q C N A E O H A V W F
F A N P D E C S M P E V L U S
G A S K B C I F R B O P A W K
S N V E A R P C E C G O I N O
F S I S B E L J T D F M L D G
U I O T W A K J A X M Q E B F
A I Y S A M L F W I V N A F G
I T A C E O H L N G D B Y V F
T F Z C G K B G O V W N P Y C

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**BEACH
BASEBALL
ICE CREAM
SWIMMING**

**PICNIC
VACATION
SUNFLOWER
WATERMELON**

**SANDCASTLE
HEAT
BOATING
POOL**

Food Show Extravaganza



Pictured L to R: Andrew Thomas, Diana Canenquez, Kelsie Utzman, Amanda Hildebrant, Sidney Thomas, Winter Curry, Holli Williams and Emily Hildebrant

District V 4-H Food Show

Winter Curry - 3rd Place Junior Division/Protein
Emily Hildebrant - 4th Place Intermediate Division/Fruit and Vegetable

Poster Contest

Diana Canenquez - Junior Division- 4th Place -Poster Contest

District V 4-H Agriculture Product Identification Contest

Winter Curry - 5th Place High Point Individual-Junior
1st - Sidney Thomas- High Point Individual - Intermediate
2nd - Andrew Thomas - High Point Individual- Intermediate
1st - Rusk County Intermediate Team - Andrew Thomas, Sidney Thomas, Holli Williams, Kelsey Utzman, Emily Hildebrant



Pictured L to R: Andrew Thomas, Sidney Thomas, Kelsie Utzman, and Holli Williams

District V 4-H Food Challenge

4th Place - Intermediate Team



Pictured L to R:
Rhett Paul and Asa Cook



Asa Cook - 3rd place
Rhett Paul - 4th place
at the Trinity County 4H Archery
Tournament April 9th. Great job
boys!



District V 4-H Fashion Showcase Saturday, April 30th, 2016



Pictured L to R: Jordan Stephens, Hannah Parrott and Brandelyn Cochran

District V 4-H Fashion Show

Brandelyn Cochran - 1st Place - Intermediate Semi-Formal -
Formal Construction Division
Hannah Parrott - 1st Place - Intermediate Semi-Formal -
Formal Buying Division

District V 4-H Duds to Dazzle

2nd Place Intermediate Duds to Dazzle Team
Jordan Stephens
Hannah Parrott
Brandelyn Cochran

Until next time —



Grant Davis
County Extension Agent-4-H
Rusk County

Liz Buckner
County Extension Agent-FCS
Rusk County

Jamie Sugg
County Extension Agent-Ag
Rusk County