



# Rusk County 4-H Clover Files



## **RUSK COUNTY 4-H CLUBS**

### **FULL ARMOR 4-H CLUB**

No meeting until after school starts in August.  
Check your newsletter for next meeting date.

### **HENDERSON 4-H CLUB**

Patti Williams 649-2488  
August 16th, 6:00 p.m., Extension Meeting Room

### **HORSE 4-H CLUB**

Brad & Jessica Martin 392-1879/ 392-1588  
Last Tuesday of each month, 6:30 p.m. at the  
Ag Center in the Wall of Brands Room

### **LIVESTOCK 4-H CLUB**

Ryan & Jennifer Ellis 658-4404  
3rd Monday, 6:00 p.m., Extension Meeting Room

### **MT. ENTERPRISE 4-H CLUB**

Tim Wheat 240-1221  
Danny Flanagan 404-2021  
Next meeting will be August 14th

### **REACH 4-H CLUB**

Mikey Stanley 895-2454  
3rd Thursday, 3:45 p.m. in the Extension  
Office Meeting Room

### **ROUND-UP 4-H CLUB**

Mike O'Quinn 987-9119  
3rd Sunday, 2:00 p.m. at Kilgore College Ag Farm

### **TATUM 4-H CLUB**

Karen Bartley 309-7207  
May 7th at the Rabies Clinic

## Notice:

If you have 4-H news, announcements, pictures or club reports that you want in the 4-H newsletter you must have that information to the Extension Office by the 20<sup>th</sup> of each month.



You can e-mail, mail, fax or drop your information off at the Extension Office anytime in the month as long as it is here before the 20<sup>th</sup>.

Thank you for your help.



### Harvest Festival News October 26 - 29, 2011

**6/1 Broiler & roaster orders due to Gregg County Extension Office**

**7/1 Steer validations due-must have Major Show tag to enter Market Steer at Harvest Festival**

**8/8 Lamb & goat validation, Longview Fairgrounds 7-10 a.m. and 4-7 p.m.**

**8/10 Swine validation ear notch form due**

### Leadership Lab

Leadership Lab is for 4-H members that were 13 years old or older as of August 31, 2010. It is a 3 day and 2 night camp that offers opportunities to increase your leadership skills, make new friends and have fun. Leadership Lab will focus on project areas of your choice.

This year the District 5 Leadership Lab will be held June 22-24 or June 23-25, exact date will be announced soon.

We are limited to 5 members from each county so don't delay. Call now, and sign up. All registration will be done on 4-H Connect. Please check with the office for the deadline to sign up on 4-H Connect.



Earn points and prizes throughout the year by promoting 4-H.

Bring a friend to a meeting - earn points!

If they join 4-H - earn points!

If they attend monthly meetings - earn points!

If they participate in project workshops, county, district or state contest - earn points!

If they participate in 4-H Community Service projects - earn points!

There are a lot of ways to earn points!

We will add up the points and award cash and prizes at the banquet next year!



Contest starts September 1<sup>st</sup> 2010 and ends August 1<sup>st</sup> 2011

You will be promoting 4-H, showing leadership and having fun with your friends!



Bring a friend to a meeting, and start receiving your points!

**Good Luck!**

*Sponsored by: 4-H Adult Leaders*



### Top 3 winners as of December 31:

**1st - Rawson Ellis**  
**2nd - Amos Lee**  
**2nd - Tiffani Moore**

**These winners received a hoodie as their prize for the midway point of the contest. Everyone keep working because the top three in August will receive a prize and money!**



## !! TAKE ME OUT TO THE BALL GAME !!

Rusk County 4-H will, again this summer, be taking a group to a Texas Rangers Baseball Game. The date of the game is Saturday, August 27<sup>th</sup>. The Rangers will play the Los Angeles Angels and a post game concert with "Mercy Me" is included in ticket price. The full ticket price is \$38, which includes admission to the game and all-you-can-eat popcorn, nachos, hot dogs, chicken sandwiches, and drinks. However, 4-H has set aside some money to help offset some of the cost. So.... the price you pay will be less than that. How much less depends on how many people go. This is open to all current 4-H'ers, and family members, and your friends are welcome to attend at the full price of \$38. Please make a \$15 deposit per ticket by July 15<sup>th</sup>. The remaining balance, whatever it is will be due in August. Call the Extension Office and get signed up! 903-657-0376.



### Market Poultry Production & Selection Workshop June 4, 2011



The workshop will be held at the Texas A&M University's Louis Pearce Pavilion in College Station. The workshop will begin at 8:50 am and will adjourn at approximately 3:00 pm.

This workshop provides CEAs, Agri-Science Instructors, 4H Leaders, parents and youth with an opportunity to 'hear the experts' and work alongside judges and superintendents for major poultry shows in Texas. Educational activities include an in-depth discussion of brooding, management, sanitation programs, feeding programs and selection methods for broilers, turkeys and roasters. Discussion on selection procedures and bird quality characteristics will be followed by 'hands on' practice in early culling and selection of show pens.

Registration for the event will be conducted by Texas AgriLife Extension Conference Services online at <http://agrilifeevents.tamu.edu> beginning in April. Mail-in registration instructions can also be found on the website. Early registration for the event will be \$35 per person or family with an additional (optional) cost of \$9.00 per meal for BBQ lunch.

# CALLING ALL ADULTS



Adult Leaders Meeting  
*Our next meeting will be*  
Monday, July 11, 6:00 p.m.  
*in the Extension Meeting Room.*




## Sixth Annual Show Cattle Camp

Camp 1: June 10-12, 2011 | Camp 2: June 17-19, 2011  
Texas A&M University Beef Center

Learn from the exhibitors and judges of *champions!*



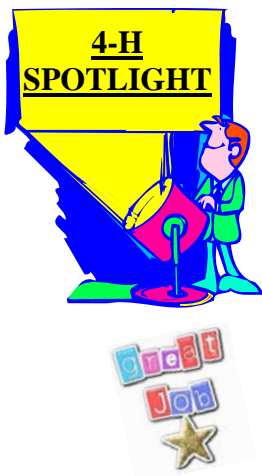
Ages: 8-18  
Cost: \$150/participant  
\$75/each parent attending  
Application deadline: May 27, 2011 (camp 1)  
June 3, 2011 (camp 2)

Visit our Web site for scheduling updates. Register online.  
<http://animalscience.tamu.edu/workshops/youth-workshops/index.htm>

**Emphasizing showmanship, day-to-day management and creating your own champion!**



For more information:  
Mr. Paul Maulsby  
[beefcenter@tamu.edu](mailto:beefcenter@tamu.edu)  
979-862-4736 (office)  
979-587-2835 (cell)



District Photography Contest



District Office Favorites  
Brendon Burd - Catch All

**Dominant Color**

Jr. Division

- 1st - Dillon Martin
- 3rd - Trenton Springfield
- 5th - Sierra Reynolds

Sr. Division

- 2nd - Shelby Martin

**Elements of Design**

Jr. Division

- 1st - Sierra Reynolds
- 4th - Brendon Burd

Intermediate Division

- 3rd - Carson McGhee

Sr. Division

- 4th - Clarissa Ogden

**Theme Clover**

Jr. Division

- 1st - Holli Williams
- 2nd - Sierra Reynolds

**Animals Wildlife**

Jr. Division

- 2nd Sierra Reynolds

**Animals Domestic**

Jr. Division

- 4th - Sierra Reynolds

**Food**

Jr. Division

- 2nd - Sierra Reynolds
- 3rd - Trenton Springfield

**Plant Flora**

Jr. Division

- 4. Sierra Reynolds
- 5. Dillon Martin

**Catch All**

Jr. Division

- 1st - Brendon Burd
- 2nd - Sierra Reynolds
- 3rd - Alyssa Pinnell

**Details & Macro**

Jr. Division

- 2nd - Dillon Martin
- 3rd - Sierra Reynolds

Sr. Division

- 2nd Clarissa Ogden

**People**

Jr. Division

- 1st - Dillon Martin
- 5th - Sierra Reynolds

Sr. Division

- 2nd - Shelby Martin

**Marine / Aquatic**

Jr. Division

- 3rd - Dillon Martin

Intermediate Division

- 5th - Carson McGhee

**Nature/Landscapes**

Jr. Division

- 1st - Sierra Reynolds
- 4th - Holli Williams

Sr. Division

- 3rd - Faith Medford

**Night Photography**

Jr. Division

- 1st - Trenton Springfield

Sr. Division

- 3rd - Morgan Hudspeth



**Multi-District Livestock Judging Contest**



**Senior Teams members placed 1st & are headed to State Roundup**

High Point Individuals (left to right)

- Indy Jones - Overall - 1st Place
- Beef - 3rd, Pork - 1st, Sheep & Goat - 1st, Reasons - 2nd
- Macie Wagstaff - Overall - 3rd Place
- Beef - 2nd, Pork - 3rd, Sheep & Goat - 8th, Reasons - 3rd
- Ashton Watt - Overall - 2nd Place
- Beef - 1st, Pork - 2nd, Sheep & Goat - 2nd, Reasons - 1st



Intermediate Individuals

- Gabe Jones - Overall - 5th Place
- Beef - 6th, Pork - 9th, Sheep & Goat - 9th, Reasons - 1st



**Junior Teams members placed 2nd**

High Point Individuals (left to right)

- Kalyn Watt - Overall - 4th Place
- Beef - 2nd, Pork - 8th, Sheep & Goat - 3rd
- Sierra Reynolds - Overall - 3rd Place
- Beef - 4th, Pork - 4th, Sheep & Goat - 2nd
- Ashleigh Sugg - Overall - 7th Place
- Beef - 5th, Pork - 5th, Sheep & Goat - 8th



# AGGIELAND

## LAMB & GOAT CAMP



ram dedicated to teaching parents and fundamentals of feeding, nutrition, sales, selection, and showmanship.

**When:** Lamb Camp - July 15-17, 2011  
Goat Camp - July 22-24, 2011

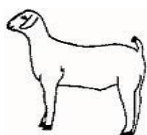
**Where:** College Station - Pearce Pavilion

**Cost:** \$120 per camper and \$60 per adult

**Who:** Anyone ages eight years-old and older

**Registration:** Now open

More details at:  
<http://tinyurl.com/ykzngcf>



### Goodie Boxes for the Soldiers

Rubber bands	Ramen noodles
Cheap dust masks	Instant Oatmeal
Eye drops	Electrical tape
Fly traps (small)	Dental Floss
Crew Socks	Head Warmers
Tooth brushes	Toothpaste
Chap stick	Disposable razors
Deck of Cards	Cookies
Comedy DVD's	Soccer Ball Frisbees
Comic Books	Baby Wipes
Peanuts	Crackers
Gummies	Gum or Hard Candy
Trail Mix/Beef Jerky	Hot Chocolate packs
Small Hand Sanitizer	Pens & paper
Hand-held games	
Tuna or Chicken Lunch to go	
Texas souvenirs items (T-shirts, etc)	

**Bring your donations now—we want to send more boxes off soon!!**



### Tatum Rabies Clinic

**!!Attention Cat and Dog Owners!!**

**When:** Saturday, May 7th  
**Where:** Tatum City Park  
(next to Post Office)  
**Time:** 9:00 a.m. to 1:00 p.m.  
**Cost:** \$7.00 per rabies shot

**Other vaccinations will be available on site**

**Sponsored by the Tatum 4-H Club**



## Happy Birthday

### May Birthdays

Faith Medford	5/2
Morgan Hudspeth	5/5
JoAnna Forbes	5/10
Jaide Davis	5/11
Clarrissa Ogden	5/11
Lawson Powers	5/12
Jack Hacker	5/13
Alyssa Hooper	5/17
Mary McAnally	5/20
Madeline Morris	5/20
Holli Williams	5/31

**Life . . . in it to win it!**

**2011 4-H Multi-County Camp  
July 11-13, 2011  
Lakeview Baptist Encampment  
Lone Star, Texas**



We are so glad that you have decided to join us for 4-H Multi-County Camp. Life . . . in it to win it! is this year's theme. We will be doing team building activities & games. The youth will also experience some of the 4-H project areas. Camp will be held at Lakeview Baptist Encampment in Lone Star Texas on July 11-13, 2011. We have a lot of fun activities and events planned. A \$100.00 (non-refundable) registration fee and your camp forms are due to the Rusk County Extension Office by May 23.

**2011 Camp Workshops**

**Shooting Sports** – rifle (BB)

**Cooking** – fun with food

**Safety in Action!** – basic first aid & safety awareness

**Junior Master Gardener** – surprise! – The Piney Woods Master Gardeners

**ROPES Course** – zip line & triangle traverse – trained camp employees

**Leadership Activities  
and A LOT MORE FUN ACTIVITIES!!!**

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**It's Time - Recordbooks**



Everyone should be keeping records on all their projects.

This kind of record is the one that records your accomplishments and triumphs during the year. Keeping a 4-H recordbook is cool and fun! It's like writing your own history. Because it helps you keep track of what you do and helps you review what you've learned in your project, a record is your way of saying: *I did it!*

4-H wouldn't be the same without records. They're an important part of completing each project. They help you set some goals, keep track of your attendance at 4-H meetings and functions, record your demonstrations and talks, and a whole lot more. Completing your recordbook can give you a sense of personal accomplishment.

Forms and recordbook information can be found on our website: <http://rusk-co.tamu.edu/>

Completed Recordbooks are to be turned in to Jamie by June 20 for county judging and district judging will be done on July 7th.

**Anyone needing help should contact  
the Extension Office.**

**Check out this website for information!**  
<http://tinyurl.com/496kfgm>

**East Texas  
Show Star Series**

**Beef, Lamb & Goat Clinics  
&  
Prospect Show**

**Mark your  
calendar!**

**October 22-23, 2011**

**Nacogdoches County Expo Center  
Check future newsletters  
for a complete show flyer**



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**Gel Candles for Sale**

**150 hour  
candles**

**Sale Price of  
\$10 each**



**Gel candles with decorative barbed  
wire and branded lid.**

**Apple Strudel  
Banana Nut Bread  
Warm Vanilla Sugar**

*Proceeds benefit Rusk County 4-H.  
Contact the Extension Office for more information.*



## 4-H AWARDS BANQUET

has been set for  
August 5th!!

Watch upcoming  
newsletters  
for complete



Extension Office is closed on  
Monday, May 30.

RUSK COUNTY  
YOUTH PROJECT SHOW



The Rusk County  
Youth Project  
Show thank you  
list and pictures  
are at the Extension  
Office. If you made  
the sale, please stop  
by and pick up  
your list and  
buyer's picture.  
You will need to  
write thank you  
notes and deliver  
your picture to  
your buyer. You  
will also need to  
get your buyer to  
sign the buyer's  
sheet and return  
the signed sheet  
to the Extension  
Office to get your  
sale check  
(checks are  
usually ready for  
pick up around the  
end of May).

Just a  
Reminder

## Cinco de Mayo Salsa Contest

**Where:** Rusk County Extension Office Meeting Room  
115 East Fordall  
Henderson, TX 75652  
**When:** May 5, 2011  
**Time:** 11:00 a.m.-12:00 p.m. - entries due  
12:00 p.m.-judging begins  
2:30 p.m. contest results



**Entry Fee/Form Due:** \$1.00 - due day of contest

<b>Age Divisions:</b>	Junior	9-11 years old
	Intermediate	12-13 years old
	Senior	14-18 years old
	Adults	19 and older

\*Any entry not picked up by 5:00 p.m. will be discarded.

For more information contact the Rusk County Extension  
Office at 903-657-0376.

### Contest Rules

1. The salsa must be homemade (sweet, sour, hot or mild, fruit base, tomato base, etc.).
2. A recipe must be submitted.
3. Salsa must be submitted for a taste-test judging.
4. Salsa will be judged on taste and appearance.
5. Recipe will not be returned and may be used in a Cinco de Mayo Salsa recipe book in the future.

Sponsored  
by the

Rusk County Family and Consumer Sciences Committee



Cinco de Mayo  
Entry Form  
Due: At Check-In

Name \_\_\_\_\_

Address \_\_\_\_\_

Age Division \_\_\_\_\_



Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin. Persons wishing to attend with special needs are asked to call in advance, so that necessary accommodations can be made.

# May 2011

## Monthly Planner

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																				
1	2	3	4	5	6	7 Tatum 4-H Rabies Clinic - Tatum																																																																																				
8	9	10	11	12	13	14																																																																																				
15 Roundup 4-H meeting 2:00 p.m.	16 Livestock 4-H mtg 6 p.m	17	18	19 REACH 4-H meeting 3:45 pm	20 Deadline for club in for 4-H newsletter	21																																																																																				
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29	30	31 Horse 4-H meeting 6:30 p.m.	<div style="display: flex; justify-content: space-around;"> <table border="1" style="font-size: small;"> <caption>April</caption> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>1</td><td>2</td></tr> <tr><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr> <tr><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr> <tr><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td></tr> <tr><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr> </table> <table border="1" style="font-size: small;"> <caption>June</caption> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>1</td><td>2</td></tr> <tr><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr> <tr><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr> <tr><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td></tr> <tr><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr> </table> </div>				S	M	T	W	T	F	S						1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	S	M	T	W	T	F	S						1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
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Printed by Instant Calendar on 5/3/2011



### ATTENTION All "Facebookers"

Rusk County 4-H is now on Facebook. If you have a Facebook account, log in and 'like' Rusk County 4-H. It's another way to stay up to speed on things upcoming and see photos and results of things we've done. Link to page: <http://tinyurl.com/5wmnbt>

Feel free to post your own activities and photos and let everyone know what you've been doing in 4-H!

**facebook**



Protected Under  
18 U.S.C. 707

**REMEMBER**  
the newsletter and a lot more 4-H  
information is online

**Rusk County Web page**  
<http://rusk-tx.tamu.edu>

*Until next time —*

*Jamie Sugg*

Jamie Sugg  
County Extension Agent-4-H  
Rusk County

*Liz Buckner McKinney*

Liz Buckner McKinney  
County Extension Agent-FCS  
Rusk County

*Blaine Jernigan*

Blaine Jernigan  
County Extension Agent-Ag  
Rusk County