



# Rusk County 4-H Clover Files



## **RUSK COUNTY 4-H CLUBS**

### **FULL ARMOR 4-H CLUB**

1st Wednesday, 4:00 p.m., Upper School Library

### **HENDERSON 4-H CLUB**

Patti Williams 649-2488  
April 26, 6:00 p.m., Extension Meeting Room

### **HORSE 4-H CLUB**

Brad & Jessica Martin 392-1879/ 392-1588  
Last Tuesday of each month, 6:30 p.m. at the  
Ag Center in the Wall of Brands Room

### **LIVESTOCK 4-H CLUB**

Ryan & Jennifer Ellis 658-4404  
3rd Monday, 6:00 p.m., Extension Meeting Room

### **MT. ENTERPRISE 4-H CLUB**

Tim Wheat 240-1221  
Danny Flanagan 404-2021  
2nd Sunday, 2:00 p.m., at the Mt. Enterprise  
Community Center

### **REACH 4-H CLUB**

Mikey Stanley 895-2454  
April 11, 6:00 p.m. in the Extension  
Office Meeting Room

### **ROUND-UP 4-H CLUB**

Mike O'Quinn 987-9119  
3rd Sunday, 2:00 p.m. at Kilgore College Ag Farm

### **TATUM 4-H CLUB**



Karen Bartley 309-7207  
2nd Tuesday, 6:30 p.m., at the Tatum Housing  
Authority Community Center

## Notice:

If you have 4-H news, announcements, pictures or club reports that you want in the 4-H newsletter you must have that information to the Extension Office by the 20<sup>th</sup> of each month.



You can **e-mail, mail, fax or drop** your information off at the Extension Office anytime in the month as long as it is here before the 20<sup>th</sup>.

Thank you for your help.



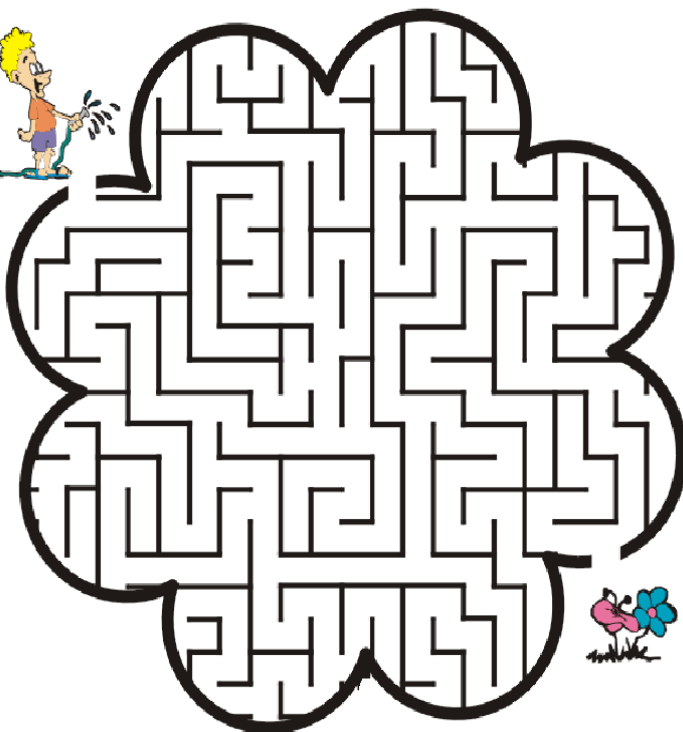
### Harvest Festival News October 26 - 29, 2011

**6/1 Broiler & roaster orders due to Gregg County Extension Office**

**7/1 Steer validations due**

**8/8 Lamb & goat validation, Longview Fairgrounds 7-10 a.m. and 4-7 p.m.**

**8/10 Swine validation ear notch form due**



Earn points and prizes throughout the year by promoting 4-H.

Bring a friend to a meeting - earn points!

If they join 4-H - earn points!

If they attend monthly meetings - earn points!

If they participate in project workshops, county, district or state contest - earn points!

If they participate in 4-H Community Service projects - earn points!

There are a lot of ways to earn points!

We will add up the points and award cash and prizes at the banquet next year!



Contest starts September 1<sup>st</sup> 2010 and ends August 1<sup>st</sup> 2011

You will be promoting 4-H, showing leadership and having fun with your friends!



Bring a friend to a meeting, and start receiving your points!

**Good Luck!**

*Sponsored by: 4-H Adult Leaders*



### Top 3 winners as of December 31:

**1st - Rawson Ellis**

**2nd - Amos Lee**

**2nd - Tiffani Moore**

**These winners received a hoodie as their prize for the midway point of the contest. Everyone keep working because the top three in August will receive a prize and money!**



**June 28 - Athens, Texas**  
**One day only this year**

Horse validation forms, grade horse form, minors release and Coggins Test (including futurity nominations) are due to the Extension Office by **April 28th**. All horses used or shown must be validated. The fee to validate a horse is \$10/head. For copies of the validation/nomination form and minors release, call the Extension Office.

**All District Horse Show entries will be done on 4-H Connect this year. Entry deadline on 4-H Connect is also May 16th.**  
**Call the Extension Office if you need any help with these entries.**

Youth Horse Project Information



- [2011 Horse Show Rules & Regulations](#)
- [2011 Horse Project Validation Form](#)
- [Grade Horse Identification Form](#)

<http://tinyurl.com/67nhwda>

**Halter Division (1 horse per 4-Her)**  
 Registered 4-year-old & younger Geldings  
 Registered 5-year-old & older Geldings  
 Grade Halter Geldings  
 Registered 4-year-old & younger Mares  
 Registered 5-year-old & older Mares  
 Grade Halter Mares

**Speed Events Division (1 horse per 4-Her)**  
 Barrels  
 Poles  
 Stakes

**Hunter Flat Division (1 horse per 4-Her)**  
 Hunter Showmanship  
 Hunter Under Saddle  
 Hunter Seat Equitation

**Judged Western Division (1 horse per 4-Her)**  
 Showmanship  
 Western Pleasure  
 Western Horsemanship  
 Western Riding  
 Trail

**Yearling Halter Gelding Futurity Division (1 horse per 4-Her)**  
**Yearling Halter Filly Futurity Division (1 horse per 4-Her)**  
**Yearling Longe Line Futurity Division (1 horse per 4-Her)**  
**2 year old Futurity Division (1 horse per 4-Her)**  
 (Must participate in 3 classes – Pleasure Pattern, Versatility, and Western Pleasure)  
**3 year old Futurity Division (1 horse per 4-Her)**  
 (Must participate in 3 classes – Pleasure Pattern, Trail, and Reining)



Note: All futurity project horses must be shown at the District Show to be eligible for the State Show. Participants must be at least 12 years of age on September 1, 2010 to enter this division.

**Roping Division**  
 Tie-Down Calf Roping  
 Breakaway Roping  
 Team Roping



**Stock Horse Division**  
 Team Penning  
 Reining  
 Working Cow Horse  
 Stock Horse Trail

**Hunter Over Fence Division**  
 Hunter Hack

**Team Roping:** Each 4-H member enters as an individual and may only enter once. The partner can be any 4-H member who also is entered in the Team Roping class and may help as many times as needed.

**Team Penning:** 4-H'ers participating in this event can be a member of only one team and that team will compete with one go-round with the opportunity to advance to a final round. **All team members must be listed on each entry on 4-H Connect and each team penner's entry must be consistent in listing team partners.**

**Drill/Precision Team Competition:** Entry for drill and/or precision teams will be made on 4-H Connect. Entries will be made individually and a fee of \$10.00 will be charged to each entry. Members must list their team name on the Connect entry. No pre-recorded introductory commentary will be allowed prior to or during the competition. Each team will be introduced by the announcer prior to the performance. Awards will be presented to first through third places.

.....  
**AGGIELAND**

**LAMB CAMP & GOAT CAMP**



A 3-day program dedicated to teaching parents and students the fundamentals of feeding, nutrition, health, facilities, selection, and showmanship.

**When:** Lamb Camp - July 15-17, 2011  
 Goat Camp - July 22-24, 2011

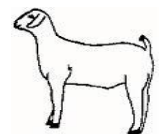
**Where:** College Station - Pearce Pavilion

**Cost:** \$120 per camper and \$60 per adult

**Who:** Anyone ages eight years-old and older

**Registration: Now open**

More details at:  
<http://tinyurl.com/ykznggef>



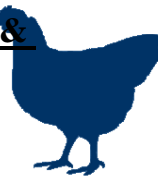


## !! TAKE ME OUT TO THE BALL GAME !!

Rusk County 4-H will, again this summer, be taking a group to a Texas Rangers Baseball Game. The date of the game is Saturday, August 27<sup>th</sup>. The Rangers will play the Los Angeles Angels and a post game concert with "Mercy Me" is included in ticket price. The full ticket price is \$38, which includes admission to the game and all-you-can-eat popcorn, nachos, hot dogs, chicken sandwiches, and drinks. However, 4-H has set aside some money to help offset some of the cost. So.... the price you pay will be less than that. How much less depends on how many people go. This is open to all current 4-H'ers, and family members, and your friends are welcome to attend at the full price of \$38. Please make a \$15 deposit per ticket by July 15<sup>th</sup>. The remaining balance, whatever it is will be due in August. Call the Extension Office and get signed up! 903-657-0376.



### Market Poultry Production & Selection Workshop June 4, 2011



The workshop will be held at the Texas A&M University's Louis Pearce Pavilion in College Station. The workshop will begin at 8:50 am and will adjourn at approximately 3:00 pm.

This workshop provides CEAs, Agri-Science Instructors, 4H Leaders, parents and youth with an opportunity to 'hear the experts' and work alongside judges and superintendents for major poultry shows in Texas. Educational activities include an in-depth discussion of brooding, management, sanitation programs, feeding programs and selection methods for broilers, turkeys and roasters. Discussion on selection procedures and bird quality characteristics will be followed by 'hands on' practice in early culling and selection of show pens.

Registration for the event will be conducted by Texas AgriLife Extension Conference Services online at <http://agriflifevents.tamu.edu> beginning in April. Mail-in registration instructions can also be found on the website. Early registration for the event will be \$35 per person or family with an additional (optional) cost of \$9.00 per meal for BBQ lunch.

# CALLING ALL ADULTS



Adult Leaders Meeting  
*Our next meeting will be*  
Monday, July 11, 6:00 p.m.  
*in the Extension Meeting Room.*

## Sixth Annual Show Cattle Camp

Camp 1: June 10-12, 2011 | Camp 2: June 17-19, 2011  
Texas A&M University Beef Center

Learn from the exhibitors and judges of *champions!*

Application deadline: May 27, 2011 (camp 1)  
June 3, 2011 (camp 2)

Visit our Web site for scheduling updates. Register online.  
<http://animalscience.tamu.edu/workshops/youth-workshops/index.htm>

**Emphasizing showmanship, day-to-day management and creating your own champion!**

Ages: 8-18  
Cost: \$150/participant  
\$75/each parent attending

For more information:  
Mr. Paul Maulsby  
[beefcenter@tamu.edu](mailto:beefcenter@tamu.edu)  
979-862-4736 (office)  
979-587-2835 (cell)

# Egg Decorating Contest

**Registration Deadline: Currently and to Check-In Time**

**Where:** Rusk County Extension Office Room  
115 East Fordall Street  
Henderson, TX 75652

**When:** April 19, 2011

**Time:** 10:00 a.m. - 11:00 a.m. - entry/check in  
11:00 a.m. - judging begins  
Around 1:30 p.m. - pick up

**Entry Fee:** \$1.00 per entry

**Age Division:** Pee Wee - 3-5 years old  
Junior - 6-11 years old  
Intermediate - 12-13 years old  
Senior - 14-18 years old  
Adults - 19 plus



\*Any entry not picked up by 5:00 p.m. will be discarded. For more information contact the Rusk County Extension Office at 903-657-0376.

## Contest Rules

1. Any size or shape bird egg may be used and eggs must be real.
2. Raw eggs will not be allowed. For example, use hard boiled egg, or egg shell may be emptied or blown.
3. Contest is open to all Rusk County Citizens.
4. Each egg will receive a blue, red or white ribbon.
5. A "Best of Show" certificate will be awarded.
6. Special Recognition Certificates will be awarded to the following categories:

- |                      |                   |
|----------------------|-------------------|
| A. Cutest            | G. Funniest       |
| B. Biggest           | H. Best Painted   |
| C. Smallest          | I. Ugliest        |
| D. Out of this World | J. Most Original  |
| E. Scariest          | K. Most Beautiful |
| F. Happiest          | L. Most Bizarre   |

7. There is not a limit on the number of entries a participant may enter.
8. Entry fee goes toward annual Rusk County Extension Education Club sponsored scholarships for Rusk County Residents.

Sponsored  
by the  
Rusk County Family & Consumer Sciences Committee

## Egg Decorating Contest Entry Form

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Age Division: \_\_\_\_\_



RUSK COUNTY  
YOUTH PROJECT SHOW



The Rusk County Youth Project Show pictures and thank you lists should be at the Extension Office any day. If you made the sale, please call us at 657-0376 to see if we've received them. You will need to write thank you notes and deliver your picture to your buyer to get your sale check.



# Happy Birthday

## April Birthdays

Amber Kroenke	4/1
Turner Sugg	4/1
Katelyn Gensley	4/7
Brendon Burd	4/12
Austin Blackwell	4/16
Brian Reider	4/16
Ashton Watt	4/20
Brittany Tipps	4/20
Josephine Kendall	4/21
Amos Lee	4/25
Rachel Wright	4/29
Adam Morris	4/29

## STATE PHOTOGRAPHY CONTEST



The State Photography Contest is open to all senior 4-H'ers (who are at least 14 years of age as of August 31, 2010). A complete set of rules regarding this contest are available at the County Extension office.

### The divisions are as follows:

People	Plant/Flora
Animals - Wildlife	Animals - Domestic
Marine/Aquatic	Elements of Design
Nature & Landscape	Details & Macro
Digital Darkroom	Theme
Night Photography	Food
Dominant Color	Catch-all

4-H'ers may enter one photo per class in each category. There is a \$10.00 fee per photo. The deadline to e-mail your photos to the Rusk County Extension office is **April 14, 2011**. E-mail to [jdsugg@ag.tamu.edu](mailto:jdsugg@ag.tamu.edu) or [gshorter@ag.tamu.edu](mailto:gshorter@ag.tamu.edu). No printed photos needed for entry.

All photographs must have been taken by 4-H members between the dates of January 1, 2010 and the time of entry.

Each county may have only one entry per class. Photos will be judged on the county level if there are two or more entered per class.

A complete set of rules are available at the Extension Office or at the website:

<http://tinyurl.com/4sayymq>

## **Henderson 4-H News**



**Henderson 4-H clubs April meeting has been changed!**

The meeting will be held on April 26th at 6:00 p.m. in the Extension Office Meeting Room.



### Tatum Rabies Clinic

**!!Attention Cat and Dog Owners!!**

*When: Saturday, May 7th*  
*Where: Tatum City Park*  
*(next to Post Office)*  
*Time: 9:00 a.m. to 1:00 p.m.*  
*Cost: \$7.00 per rabies shot*

**Other vaccinations will be available on site**

**Sponsored by the Tatum 4-H Club**



## Gel Candles for Sale

**150 hour candles**

**Sale Price of \$10 each**



**Gel candles with decorative barbed wire and branded lid.**

**Apple Strudel  
Banana Nut Bread  
Warm Vanilla Sugar**

*Proceeds benefit Rusk County 4-H.  
Contact the Extension Office for more information.*

Life . . . in it to win it!

**2011 4-H Multi-County Camp  
July 11-13, 2011  
Lakeview Baptist Encampment  
Lone Star, Texas**



We are so glad that you have decided to join us for 4-H Multi-County Camp. Life . . . in it to win it! is this year's theme. We will be doing team building activities & games. The youth will also experience some of the 4-H project areas. Camp will be held at Lakeview Baptist Encampment in Lone Star Texas on July 11-13, 2011. We have a lot of fun activities and events planned. A \$100.00 (non-refundable) registration fee and your camp forms are due to the Rusk County Extension Office by May 23.

**2011 Camp Workshops**

**Shooting Sports** – rifle (BB)

**Cooking** – fun with food

**Safety in Action!** – basic first aid & safety awareness

**Junior Master Gardener** – surprise! – The Piney Woods Master Gardeners

**ROPES Course** – zip line & triangle traverse – trained camp employees

**Leadership Activities  
and A LOT MORE FUN ACTIVITIES!!!**

**It's Time - Recordbooks**



Everyone should be keeping records on all their projects.

This kind of record is the one that records your accomplishments and triumphs during the year. Keeping a 4-H recordbook is cool and fun! It's like writing your own history. Because it helps you keep track of what you do and helps you review what you've learned in your project, a record is your way of saying: *I did it!*

4-H wouldn't be the same without records. They're an important part of completing each project. They help you set some goals, keep track of your attendance at 4-H meetings and functions, record your demonstrations and talks, and a whole lot more. Completing your recordbook can give you a sense of personal accomplishment.

Forms and recordbook information can be found on our website: <http://rusk-co.tamu.edu/>

Completed Recordbooks are to be turned in to Jamie by June 20 for county judging and district judging will be done on July 7th.

**Anyone needing help should contact  
the Extension Office.**

**Check out this website for information!**  
<http://tinyurl.com/496kfgm>

**state fair of texas®**

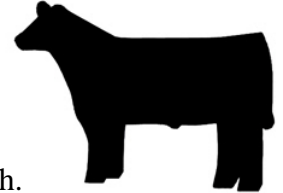
**Validation Tags for State Fair**



It's time to order validation tags for lambs, goats, steers, and hogs. The cost is \$7 per tag. Please call the Extension Office by April 11th to order your tags if you plan to show a market animal at the State Fair of Texas,

**!Major Steer Show Tags!**

If you need a steer tag for any major show for the upcoming season please call us by April 11th.



**Koman Race for the Cure  
My 4-H Community Service**



I am on a team called Wright Way - Wracers and will walk/run the 5k Komen Tyler Race for the Cure, May 7 in Tyler, Texas.

My mom and I joined the team because my aunt, my mom, two great uncles, and my grandmommy have had cancer and survived. I want to help raise money so more research can be done and more lives can be saved. Here is my personal web link, <http://tinyurl.com/3km75qf>, and you can get more information on the race, and donate online if you would like to. Or you can take your donations to the Extension Office too!

All funds from the Komen Race for the Cure go to research, education, screening and treatment programs. There will be fun things to do and see—come join us!

Please help me pass my goal amount and come out and watch me beat my mom to the finish line!

Thank you very much.

Sierra Ann Reynolds  
Mt. Enterprise 4-H

HELP SUPPORT YOUR  
**LOCAL 4-H CLUBS**  
BY ADDING

**\$1**

AT CHECKOUT

100% of the proceeds from the sale of paper clovers will be split among state and county 4-H programs and National 4-H Council.

Visit Your Nearest **TRACTOR SUPPLY CO.** Apr. 15<sup>th</sup>-25<sup>th</sup>, 2011!

DONATE \$1 OR MORE AT THE REGISTER TO SUPPORT YOUR LOCAL 4-H CLUBS!

## BLUE RIBBON MONTH



Front row: Kelsie Utzman, Brytnia Nicholas, Holli Williams, Jacob Moore 2<sup>nd</sup> Row: Davis Robinson, Dillon Martin, Tiffani Moore, Katie Farquhar 3<sup>rd</sup> Row: Shelby Martin, Not Pictured Joshua Moore and Alden Utzman

Henderson 4-H Club placed Blue Ribbons on the downtown lamp posts in Henderson in recognition of Blue Ribbon Month.

The blue ribbon is a positive symbol of the need to do one's best when it comes to children and families. Since 1989, thousands of people nation wide wear the blue ribbons during April - National Child Abuse and Neglect Preventions Month - and year round to create awareness of the need to prevent child abuse and neglect.

## Cinco de Mayo Salsa Contest

**Where:** Rusk County Extension Office Meeting Room  
115 East Fordall  
Henderson, TX 75652

**When:** May 5, 2011

**Time:** 11:00 a.m.-12:00 p.m. - entries due  
12:00 p.m.-judging begins  
2:30 p.m. contest results



**Entry Fee/Form Due:** \$1.00 - due day of contest

<b>Age Divisions:</b>	Junior	9-11 years old
	Intermediate	12-13 years old
	Senior	14-18 years old
	Adults	19 and older

\*Any entry not picked up by 5:00 p.m. will be discarded.

For more information contact the Rusk County Extension Office at 903-657-0376.

### Contest Rules

1. The salsa must be homemade (sweet, sour, hot or mild, fruit base, tomato base, etc.).
2. A recipe must be submitted.
3. Salsa must be submitted for a taste-test judging.
4. Salsa will be judged on taste and appearance.
5. Recipe will not be returned and may be used in a Cinco de Mayo Salsa recipe book in the future.

Sponsored  
by the

Rusk County Family and Consumer Sciences Committee



**Cinco de Mayo  
Entry Form  
Due: At Check-In**

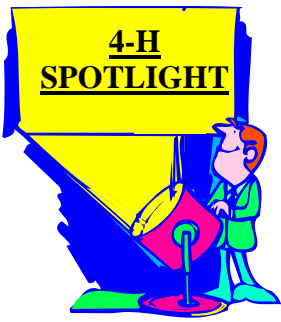
Name \_\_\_\_\_

Address \_\_\_\_\_

Age Division \_\_\_\_\_



Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin. Persons wishing to attend with special needs are asked to call in advance, so that necessary accommodations can be made.



**District V 4-H Roundup**

**Junior Division**

Sierra Reynolds-Illustrated Talk-Horse -2nd Place  
Trenton Springfield-Illustrated Talk-Open- 1st Place  
Ashleigh Sugg-Illustrated Talk-Open –2nd Place

**Senior Division**

Blaine Aaron Jernigan-Illustrated Talk-Farm &  
Ranch –2nd Place



**Trenton Springfield**



**Sierra Reynolds**



**Consumer Decision Making (left to right)**

Katie Farquhar - Sr.  
Holli Williams - Jr.  
Ashleigh Sugg - Jr. 4th Place  
Tiffani Moore - Sr.



**District Fashion Show (left to right)**

Davis Robinson - Jr. Specialty - 1st Place  
Holli Williams - Jr. Dressy - 2nd Place



**Ashleigh Sugg**

# April 2011

## Monthly Planner

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																				
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3	4 Adult Leaders meeting 6 pm	5 Vet Science Class 7 pm	6 Full Armor 4-H Club 4 pm	7	8 State Photography Contest deadline	9																																																																																				
10 Mt. Enterprise 4-H meeting 2 p.m.	11 REACH 4-H meeting 6 p.m.	12 Tatum 4-H Club meeting 6:30 pm	13	14 Deadline to e-mail 4-H State Photography contest	15	16																																																																																				
17 Roundup 4-H meeting 2:00 p.m.	18 Livestock 4-H mtg 6 p.m.	19 Egg Decorating Contest	20 Deadline for club info for 4-H newsletter	21	22	23																																																																																				
24 	25 District Horse Show deadline for horse validation	26 Horse 4-H meeting 6:30 p.m. Henderson 4-H meeting 6 p.m.	27	28	29	30																																																																																				

Printed by Instant Calendar on 4/1/2011



### ATTENTION All "Facebookers"

Rusk County 4-H is now on Facebook. If you have a Facebook account, log in and 'like' Rusk County 4-H. It's another way to stay up to speed on things upcoming and see photos and results of things we've done. Link to page: <http://tinyurl.com/5wmnbt>

Feel free to post your own activities and photos and let everyone know what you've been doing in 4-H!

**Post you Rusk County Youth Project Show pictures!**



Protected Under 18 U.S.C. 707

**REMEMBER**  
**the newsletter and a lot more 4-H information is online**

**Rusk County Web page**  
<http://rusk-tx.tamu.edu>

*Until next time —*

*Jamie Sugg*

Jamie Sugg  
County Extension Agent-4-H  
Rusk County

*Liz Buckner McKinney*

Liz Buckner McKinney  
County Extension Agent-FCS  
Rusk County

*Blaine Jernigan*

Blaine Jernigan  
County Extension Agent-Ag  
Rusk County